

WILLIAM BOOTH, Founder

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The War Cry

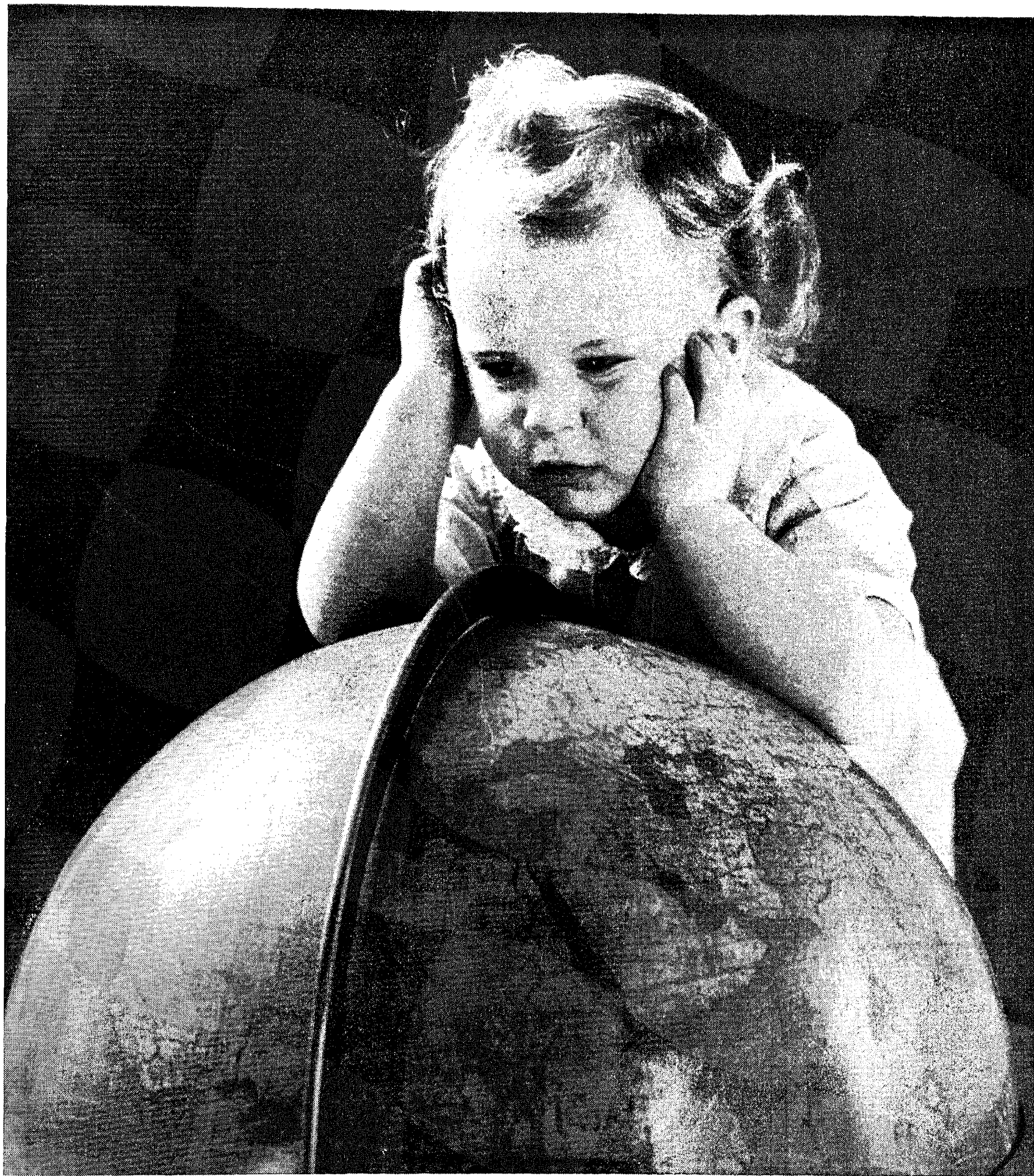


OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

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TORONTO, SATURDAY, JANUARY 27, 1945

Benjamin Oramas, Commissioner



H. A. Roberts Photo

IT'S A BIG AND TROUBLED WORLD that the young citizen of to-morrow surveys in perplexity to-day. The Salvation Army, aware of the fact, is devoting a six-month period in an endeavor to help Youth in its formative years to make its decision for Christ—the World's Only Hope and Saviour

Sermons

without texts

BY HENRY F. MILANS, O.F.

THE POINT OF BEGINNING

THE Christian Church is at last in a panic, thank God! To look about us at the tragic confusion in the world that has been brought about by a backsliding people—who have, for a century, been drifting away from Christ who died on Calvary to redeem us—has awakened Christians to a realization of the false gods they have been following. They realize, too, how far they have gone away from Him who was the "chief corner stone that was laid in Zion."

Be it to our eternal shame, this day of reckoning has been approaching, not stealthily, but with the full knowledge of a Church complacent and indifferent to the great joy of the enemies of spiritual progress throughout the world. Well may we grovel before Him and plead for a revival that will turn back the hordes that have found us easy prey to Satan in our smug professions, while the world goes mad with dissipation and vice, greed and carnage.

GOD intended that this should be a *Christian* world. He sent His only Son here to establish His Church and point the way to eternal life for *all* people. His disciples were commissioned to go on with the work He began, but have failed Him, and the cause so dear to His heart is now tumbling about our heads, while disbelievers gloat over our spiritual calamity.

It's high time the Church of God turned back from its straying and got down on its knees in prayer, penitence and reconsecration.

But let us first set to work relaying the crumbling foundations of our spiritual lives caused by neglect of the fires on the altars of our homes.

What condemnation must fall upon fathers and mothers who, because of their own spiritual laxity, permit their offspring to be eternally lost.

There is a Fountain provided for sin and uncleanness; but the people have deserted it. Every way has been well travelled but the way that leads to the Fountain.

VICTORY BY YIELDING

JACOB got the victory and the blessing not by wrestling, but by clinging. His limb was out of joint and he could struggle no longer, but he would not let go. Unable to wrestle he wound his arms around the neck of his mysterious antagonist and hung all his helpless weight upon him until at last he conquered. We will not get victory in prayer until we too cease our struggling, give up our own will and throw our arms about our Father's neck in clinging faith.

What can puny human strength take by force out of the hand of Omnipotence? Can we wrest blessings by force from God? It is never the violence of wilfulness that prevails with God. It is the might of clinging faith that gets the blessings and the victories. It is not when we press and urge our own will, but when humility and trust unite in saying, "Not my will, but Thine."

We are strong with God only in the degree that self is conquered and is dead. Not by wrestling, but by clinging, can we get the blessing.

THIS revival of piety ought to begin at the family altar, and in the prayer meeting. Sons and daughters must be won back to the blessed old-time custom of God-loving parents.

This is the point of beginning again. The youth of the land must be raised up as a bulwark for the

old Bible, the old unquestioning faith, the old trust, the old belief that everything between the covers of the Bible is the inspired Word of God.

No matter how ardently The Salvation Army, or any other Christian agency, may prosecute this revival movement, nothing can take the place of the hour of prayer at home, where Father and Mother teach their children from infancy to kneel with them at the family shrine. They may drift away later on in life, but all the powers of evil will never be able to erase from their memories those hallowed moments when the Saviour came down to be among them, and glory crowned their communion together.

Once I came suddenly upon a family at prayer—the father with his arm about the shoulders of the older son, almost twenty — while the mother tearfully interceded for her family, as the younger boy, now eighteen, clung to her as a little child. She and all her house knew God well. These are the homes that will bring a wandering people back to the Father's house.

I never met a man, or a woman, during my years in the slums who was so far sunk in sin that his eyes

NOW IS THE TIME

"Behold, **NOW** is the accepted time."
 "Behold, **NOW** is the day of salvation" (2 Corinthians 6:2).
 "Come **NOW** . . . saith the Lord" (Isaiah 1:18).
 "Acquaint **NOW** thyself with Him" (Job 22:21).
 "**NOW**" it is high time to awake" (Romans 13:11).
 "**NOW**" therefore perform the doing of it" (2 Cor. 8:11).

cause of the Lord. Parents ought to do all in their power to bring their children to God.

LET the Church of God work to restore the blessed old custom of family prayer, the old religion that knew no compromise with sin, the

Garments : Spread

O H, let me be a garment
 For Thy loved feet to tread upon;

Strew myself along Thy way
 To save Thy feet from thorn:
 For Thou hast given all for me—
 I come by Thy shed Blood,
 And draw my life from Thee alone;
 A woman of true womanhood . . .
 "In as much," Thy love command,
 So may I serve Thee well,
 And give myself while here on earth

To lessen sorrow's spell,
 And speak of Thee in things I do;
 Thy sacrifice still holds,
 And lengthens as I give myself
 To lighten others' woes. . . .
 O Christ, my heart is raptured now.
 I've glimpsed Thy deepest love,
 Oh, let me strew myself to-day
 Till Thou dost say "Enough";
 For something in my heart must give:

Impelling love! All glory Thine,
 Who broughtest me from sin and shame

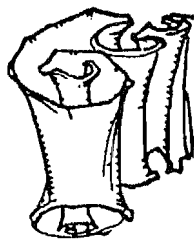
To live and love and shine!

Mrs. Stafford Graham.

did not dim at the mention of home and Mother and the blessed moments he spent at her knee.

LET us go back to the point in the home where we left Christ standing when the family altar was deserted for the things of the world; where young men and young women left Mother on her knees pleading that her God would go with them and protect them and bring them back to her, saved and in their right minds.

"Christ loved the Church and gave Himself for it." Let us dig again the wells of the fathers and call upon the name of the Lord.



MORNING DEVOTIONS

Helpful Meditations from the Bible and Song Book



SUNDAY: Woe to that man by whom the Son of Man is betrayed.

Mark 14:21.

Does this refer in any degree to you? It is tragically possible even for those accustomed to His close company.

Help me to watch and pray
 And on Thyself rely.
 Assured if I my trust betray,
 I shall forever die.

MONDAY: If I should die with Thee, I will not deny Thee in any wise. Likewise also said they all.—Mark 14:31.

As devoted and as brave as they were, the disciples discovered that only by the unction of the Holy Spirit could they carry out their sincere intentions.

Mighty Spirit, dwell with me,
 I myself would mighty be,
 Mighty so as to prevail
 Where unaided, man must fail.

TUESDAY: And Joshua made them . . . hewers of wood and drawers of water.—Joshua 9:27.

Their premeditated lie had enslaved them. Such is the consequence of all untruths.

Falsehood all the soul degrades;
 'Tis a sin from which proceeds
 Greater sin and darker deeds.

WEDNESDAY: Why is thy spirit so sad?—1 Kings 21:5.

Is it from bitter bereavement; from the loss of goods; because of children in battle; a maze of difficulties or loss of health? This inquiry, as from God, implies complete understanding, relief, sustenance, Grace sufficient and power to conquer through the crucified and victorious of man.

Here bring your wounded hearts,
 Here tell your anguish,
 Earth has no sorrow that Heaven cannot heal.

THURSDAY: He looketh upon men; and if any say, I have sinned, and perverted that which was right, and it profited me not; He will deliver his soul from going into the pit, and his life shall see the light. Lo, all these things worketh God oftentimes with man.

Job 33:27-29

Written over 3,000 years ago the text is strong evidence that always the way of deliverance from sin has been by sincere repentance and

faith in the everlasting mercies of God.

The way to Heaven is straight and plain;
 Repent, believe, be born again.

FRIDAY: For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done . . . And I said, Should such a man as I flee? I will not . . . —Nehemiah 6:9, 11.

Nehemiah's experience might well be paralleled with that of some very brave leaders of to-day — quite aware of danger, but going forward with confidence in God and the people; combating enemies without and enemies within; driving off opposing forces and building defences simultaneously; defeating enemy craftiness and strengthening the hearts of the people at home. Such stalwarts will ever blaze across history's pages as co-workers with God.

From strength to strength go on,
 Wrestle and fight, and pray;
 Tread all the powers of darkness down,
 And win the well-fought day.

SATURDAY: Shun profane and vain babblings: for they will increase unto more ungodliness and their word will eat as doth a canker.—2 Tim. 2:16, 17.

The misuse of faculties is degenerating. It is very easy to waste precious time and thought in conversation which is neither beneficial or uplifting. Prayer will help the weakest to shun this habit.

No sinful word, nor deed of wrong,
 Nor thoughts that idly rove,
 But simple truth be on our tongue,
 And in our hearts be love.

THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Orames, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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TORONTO, SATURDAY, JANUARY 27, 1945

The Company Meeting Advance—JANUARY to JUNE

CHRIST LOVES the CHILDREN

LET US HELP THEM TO HIM

MY subject can be fittingly introduced by the words of our Saviour when He said: "Suffer the little children to come unto Me, and forbid them not; for of such is the Kingdom of Heaven."

Now the children are about us every way we turn. We cannot get away from them if we would; and we would not, if we could. Full of life and energy, readily amused, and easily influenced for good or evil, they are always interesting. What shall we do with them?

Well, first, I would say, consider the possibilities of happiness or misery that lie before them.

To help you to do this, look for a moment at the men and women around you. Glance at them in their haunts of pleasure and recreation, in the drinking-rooms, and gambling dens, in the houses of shame, and the prison cells, laughing, dancing, toiling, weeping, cursing their way to the left hand of the Throne, and the hell of everlasting woe.

Innocent, Affectionate and Promising

Once these wretched men and women were just such boys and girls as your children are. Just as innocent, affectionate and promising, and just as easily influenced in favor of honesty, truth and goodness, as the merry little creatures who are now playing in the fields or amusing themselves in your homes.

Why should not your Bob become a swindler or a thief, a drunkard or a blasphemer, and why should not your Sally be led away to a life of sin, or become the partner of some human wastrel, or the willing occupant of some black hole of infamy?

But should you, however, reject the possibility of any of your dear ones becoming the slaves of these open vices, or of their being led into the commission of any of these disgraceful crimes, is there not a terrible danger of their growing up into habits of indifference and unbelief, living godless lives, and dying with hearts hardened in selfishness on hopeless beds of despair, and finishing up in sorrow and darkness.

What is to hinder such a future? It is constantly coming to other people's children. Why should it not come to yours?

Now, if you can bring yourselves to realize this awful possibility, it will help you to deal more earnestly with every boy or girl who comes within your influence.

ON the other hand, look at the crowds of brave men and women, who, when children, had no better chance than your children, and those around you, but who, with

Stirring
Words
of
Counsel

By

THE ARMY
FOUNDER

the blessing of God, are to-day possessed of the Spirit of Jesus Christ, and fighting the evil forces of earth and hell. Look at some of the Officers and Soldiers in our ranks, who are lessening the sorrows that oppress human hearts, delivering the victims of sin, and pressing forward to hear the "Well done" of their Lord, and to receive the "Crown of Glory that fadeth not away."

Why, oh, why, should not your children join this God-inspired, blood-washed multitude? It was my supreme ambition when I first looked on the faces of my children that this should be their portion. Does not that ambition possess and control your hearts as fully as it did mine? It ought to.

Their Saviour and Best Friend

In order to encourage you in seeking with all your hearts the Salvation of the children, I want you to realize several things:

I want you to believe that Jesus Christ is really anxious for their Salvation. He says in this passage, "Let the children come unto Me. I am their Friend. I want to be their Saviour."

If He wants them, won't you help them, with all your hearts, to get to Him?

I want you to realize that the children are



IN ANOTHER WORLD.—Books exercise an evil or good influence upon a fast-growing child. It is in his highest interests that he has sound, clean and helpful literature

His property. They belong to Him. He has bought and paid for them with His precious Blood. They are not given to you to be your playthings, or to feed your vanity, or add to your income, or to render you some personal service merely, regardless of the Kingdom of God. Your children are the property of Jesus Christ. They are intended to follow in His footsteps, and to be lovers of souls and saviours of men.

I want you to realize that Jesus Christ loves your children. When He said, "Suffer the little children to come unto Me"—and He is saying it still—He meant your children. He loves them. They were included in the compassion that brought Him from Heaven to earth, and that carried Him to the cross. For some mysterious reason His heart goes out after them. If He can win them, they will increase His happiness and deepen His satisfaction. Oh, let Him have them!

I want you to realize still further that Christ has planned a happy, holy, useful life for your children, and provided the means by which they can reach that life, and to maintain it when they have reached it.

And I want you to see and feel that upon your shoulders He has placed the obligation of making His plans a success.

But I want you specially to realize that the fulfilment of your Saviour's wish depends upon your earnestly taking your part in the work of neglect and example of their own fathers and mothers? Oh, save them!

IN a remarkable meeting I held in one of the large cities of Japan, during my visit to that country, a dear woman came to the Mercy-Seat. She found forgiveness for herself, and went straight from the registration room to the place where she had been sitting; brought her two children to the Penitent-Form; and kneeling between them, pointed them to the Saviour, whom she had just found.

Brought Her Children to God

While engaged in this work a Salvationist came along, and thinking she would be better able to lead the children into the Kingdom, offered her assistance; but, gently pushing her aside, the mother said, "Leave them to me; I am their mother."

In this, the mother was perfectly right. The obligation for the discharge of that duty was upon the mother's heart, and she was qualified for its discharge before every other individual.

Oh, that every mother and every father would accept this obligation for themselves!

Brother, sister, comrade, friend, are you doing your duty by the children? If not, start upon it to-day!

• A BABY'S CRY •

"And when she saw the child, behold the babe wept. And she had compassion on it."—Exodus 2:6.

SHE saw the child, and beheld it wept
As if, in some measure, it knew
That heart of compassion in which had crept
The thrill of a love, fond and true.
'Twas Pharaoh's daughter who, standing there,
Expressed her intention kind,
To adopt this child, so sweet and fair,
Then sought for a nurse to find.

'Twas a devoted mother the maiden brought
To care for the precious babe.
Ah! Little that day could they have thought

How surely God's plan was laid,
'Twas only a babe in its bulrush ark
So fashioned with tender care,
But on through the years to come, so dark,
God's presence in power was there.

'Twas only the sound of a baby's cry
That aroused in a human heart
Those sacred and tenderest thoughts that lie
Deep buried—self's better part.
Like a seed in the fertile soil there grew

A life that was noble and brave;
And it blossomed in manhood,
good and true—
The life of a nation to save.

Oh, would to God that a Baby's cry
Might be heard in the world again!
Then destructive things would fade and die,
And compassion take hold of men.
Would to God, that instead of strife,
They would list to the Baby's cry,
And enter a state of spiritual life,
With a standard that's true and high.

Albert E. Elliott.

A Helpful Weekly Feature for the

Shunt-rins

BY MRS. ALICE M. LYDALL

Stars in the Night

ISN'T it helpful to turn sometimes from the sad and bewildering things of life to think of some of the fine things that are said and done every day? God is still with us, inspiring simple, kindly deeds and noble conduct. We cannot entirely banish the unhappiness and tragedy of life from our consciousness, and it is just as well; for against that dark background, the beauty of goodness and gentleness stands in better relief.

Just a little while ago, I was listening over the radio to an account of the deliberations of U.N.R.R.A. The question had arisen as to whether Italy was to be granted the beneficent services of that organization. The first man to rise and speak in favor of such assistance was the delegate from Ethiopia, which had been so cruelly treated by Italy! I had visions of Ethiopians, defenceless against the implements of modern warfare, blinded and maimed, staggering along in their torment, unaided and unsuccored; visions, too, of their enemies, who rained destruction from the skies, laughing in glee and declaring it, later, to their everlasting shame, fine sport. To think that the representative of Ethiopia should be the first to plead for kindness for Italy deeply moved me.

The next to rise was a Frenchman. France, which had so much to forgive was the second to plead the cause of her former enemy. Surely God was inspiring such nobility of conduct.

It is a long time since the Rev. Edward Bickersteth wrote those immortal lines:

*"Peace, perfect peace, with
loved ones far away?
In Jesus' keeping we are safe,
and they."*

But I do not think any lines could give greater comfort to the wives and mothers of to-day. To hold fast

THE SPIRIT COUNTS

A GIFTED singer was called for a solo at a public gathering. The accompanist was nervous in addition to being inexperienced and a poor player. It was obvious to everyone in the assembly that she made mistakes in the music, and did not observe the time correctly. But there was no irritation or reaction of the poor playing to be seen in the face or attitude of the soloist. She sang the song as it ought to be sung in spite of the poor accompaniment. Everyone admired the singer's spirit, as well as her mastery of the song.

It is so in life. We must do a great many things with a poor accompaniment. It may be in the home where we live. It may be in the office where we work. It may be in the city where we toil. Many things may be lacking; yet we can make up for them in some measure and show our own spirit and strength by the way in which we sing our song.—Calgary Messenger.

to the faith that our dear ones are safe in His keeping, always and everywhere, must relieve the burdens of anxiety which press upon heart and mind. From all quarters of the globe there come testimonies which confirm this faith, and these are among the most heart-warming things we hear.

A young American corporal told his experience in a recent magazine. He lay in a field over which the enemy flew in waves, spraying the ground with bombs and bullets. As he lay there tense and afraid, he prayed. "Never before" he said, "had I felt so close to my Maker. Never before had I been so sure that He was listening." Badly wounded, he passed through six hospitals but was not concerned about that; he was too busy thinking about new ideas. He began to read the Bible every day, and it gave him new peace and joy. Then as his own faith developed, he began to wonder about the faith of the other boys. Under enemy fire, and in the hospitals, he had seen this faith at work. It was a common faith in the Almighty which gave the boys of all professions of faith the same inner strength. Yes, certainly they are in His keeping. Has He not said, "Before they call, I will answer." Sometimes we speak of wandering away from God, but

Hungry for the Word of Life

~~~~~Natives Receive the Scriptures With Joy~~~~~

**T**HE long-awaited Bulu Bibles had been detained in the customs at Doula, and again at Esek, nearest railway point to Elat which was eighty-five miles away. At last the truck pulled up at the door of the Presbyterian Mission headquarters and the word was quickly spread, "The 'Books' have come!"

No need to say what books. Of the 1,000 Bibles in the truck, Elat's share was 300; but what was 300 copies when evangelists alone in Elat number about 400? So it was decided to allow fifty for the industrial school, twenty for the press, twenty-five for the hospital, twelve for the missionaries, twenty for French teachers, forty for Christians in general, and the rest for evangelists, ministers and teachers.

A town of 1,300 people received as its share two Bibles; a large communion centre with 26 preaching points received ten. The missionaries had to spend a large part of their time for two days explaining that only a few books had come; that they were all given out and no more were to be had for the present.

A heathen chief sent in money for a Bible, so he was allowed to have one.

The joy on the faces of those who did receive copies was a sight worth seeing. A native evangelist fingered his lovingly and said: "I'll not open it until I pray."

For months before the Bible arrived one heard, time and again,

**G**RANT us Thy cleansing—  
Cleansing our minds,  
Conscious and subconscious,  
Memory and imagination.

Grant us Thy peace—  
Peace in our soul,  
Peace in our mind,  
Peace in our impress on others.

Grant us Thy love—  
Love for Thee  
Love for each other,  
Love for all the world.

Grant us Thy power—  
Power to live,  
Power to give,  
Power to pray.

Take from our lives  
All that hinders Thee,  
All that hinders our neighbor,  
All that hinders our prayer.

Grant us humility,  
Selflessness and purity,  
Prayerfulness and patience,  
Overcoming faith.

we cannot do that, for He is everywhere present and we cannot escape Him. We may become insensible to that Presence due to the waywardness of our own hearts, but He is nigh at hand when we turn towards Him.

Men and women who have to face fearful odds find there is no one else to whom they can turn and they become acutely conscious of His nearness. There was found on the body of an Australian airman, an anonymous poem, entitled "Victory." This is it:

Ye that have faith to look with fearless eyes  
Beyond the tragedy of a world at strife,  
And know that out of death and night shall rise  
The dawn of ampler life:  
Rejoice, whatever anguish rend the heart,  
That God has given you the priceless dower  
To live in these great times and have your part  
In Freedom's crowning hour,

## WE PRAY

### CANADIAN SALVATIONIST-AIRMAN Mentioned in Dispatches for Distinguished Service

**A**DDED to the list of Canadian Salvationists who have given outstanding service to the Allied cause overseas, is Flight Lieutenant Walter Dinsdale, R.C.A.F., whose exceptional exploits have caused him to be mentioned in recent press dispatches. Though young in years this young comrade has jumped to the forefront in rendering service during his operational flights over enemy territory.

A real son of his father, the late Corps Sergeant-Major G. Dinsdale, O.F., Brandon, Man., Flight Lieutenant Dinsdale has been on active service for some time, prior to which he was associated with The Army's Prison and Police Court Work in Toronto. His Salvationism is of the same robust type as was displayed by his well-known father before his promotion to Glory last year. His mother is an active worker in Brandon Citadel Corps.

### ENDURE TO THE END

**I**N our spiritual venture, we are ever seeking to become strong. But the path to our goal is seldom a straight ascending line; often it resembles a badly damaged spiral. There are discouragements, disappointments, reversals. It requires diligence and perseverance to hold our course. But this is the only strategy that will insure victory. "He that endureth to the end shall be saved."

That ye may tell your sons who see the light  
High in the heavens—their heritage to take—  
"I saw the powers of darkness take their flight;  
I saw the morning break."

Was not God very real to a man who cherished such lines as these, and how keenly sensitive to the presence of God must Pilot Officer Magee have been when he penned the now famous lines:

"I've topped the wind-swept heights with easy grace  
Where never lark, or even eagle, flew;  
And while with silent, lifting mind I've trod  
The high untresspassed sanctity of space,  
Put out my hand, and touched the face of God."

These are but a few instances of beauty which shine, like the stars, more brilliantly in the darkness of night. In Jesus' keeping, we are safe, and they.

### TRUST HIM

**T**RUST God's wisdom thee to guide,  
Trust His goodness to provide;  
Trust His saving love and power,  
Trust Him every day and hour;  
Trust Him as the only light,  
Trust Him in the darkest night;  
Trust in sickness, trust in health,  
Trust in poverty and wealth;  
Trust in joy, and trust in grief,  
Trust His promise for relief;  
Trust Him living, dying, too;  
Trust Him all thy journey through.

## THE COMPANY MEETING ADVANCE

**A** SUSTAINED endeavor to build up Christ's Kingdom among the young is programmed to take place in the Canadian Territory during the first six months of 1945—January to June.



# The Door of the Fold

A Visitor to the Holy Land Learns  
an Impressive Lesson

A VISITOR to the Holy Land recounts that one night he found himself near a sheepfold at the moment when the shepherd was taking in his flock. It was a large square, surrounded by a wall, with a single opening.

"Are you afraid of the savage beasts?" asked the professor.

"I have to be constantly on my guard," replied the shepherd, "and to watch all night."

"Are the walls that enclose them not sufficient protection for the sheep?"

"Oh, no."

"But I do not see the door to close the entrance."

"I am the door," replied the shepherd, with a smile.

"What do you mean?" asked the professor.

The shepherd made reply: "I mean that when my sheep have all entered I lay myself across the opening, and then not one of them

is able to get out, nor a single wild beast to enter, without passing over me. In this way my sheep are well guarded."

Does not this incident throw a new light upon the parable of Jesus in John 10? Does this not explain why in the same parable Jesus compared Himself to "the shepherd of the flock," and "the door of the fold?"

Jesus is the "door" because it is by Him, and by Him alone all, who ever we are—shepherds and sheep, large and small, strong and weak—have access to the Father, because it is by Him alone that we are able to enter into life eternal.

A PAGE FOR

# Young People

## I MARVEL AT GOD'S MERCY

Says This Survivor of Bataan

LEFT Bataan five minutes before its capitulation to the Japanese, just as General King, commander of the Fil-American forces was advancing in his jeep with the white flag of surrender. I left Bataan on a submarine on a special mission for General Wainwright, finally arriving in America.

I had plenty of time to read my New Testament on the submarine in the long, wakeful hours, where day was turned into night, when all but those on watch turned in for shuteye. The Japs always attacked at night on Bataan—they sniped during the daytime. Sleep as far as I was concerned was fitful there, and more so for me on the sub. I read and re-read my pocket edition until it became what I call an automatic Bible. I had opened it at the 116th Psalm so often that it just automatically opens now at that particular page at the merest touch.

I pondered on God's mercy to me and tried to understand why He had rescued me as one of only three land combat officers to escape from Bataan.

I continue to marvel at God's mercy. It may seem strange to have me state here that I was positive that I was coming home on April 2, 1942, when ammunition, gasoline, food and even hope were running low on Bataan. I believe firmly in the power of prayer, and my prayer was answered in a way that was strange. But, knowing that God works in a mysterious way His wonders to perform, I knew that the miracle of my return was His doing, and His alone.

George S. Clarke, Colonel, Infantry, U.S.A., in *The Link*.

## CERTAINTIES

WHEN Sir Michael Faraday, the renowned British scientist, was dying, he was visited by a journalist who asked him what were his speculations in the hour of death.

"Speculations," he cried in amazement, "I know nothing of speculations. I am resting in certainties." "I know in whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

## THE DIVINE PRESENCE

"HOW empty it is," said a friend to Bishop Westcott, when they were visiting a place of worship together. "No," said the Bishop, in a hushed and awestruck voice, "it is full." Every House of Prayer is full, though the visible worshippers be but a handful, for all Heaven is present where two or three worship "in spirit and in truth."

## Bunyan On Truth

TRUTH informs the judgment, rectifies the mind, Pleases the understanding, makes the will

Submit; the memory, too, it doth fill With what doth our imagination please;

Likewise it tends our troubles to appease.

## THE REASON WHY

Beer is Best—Left Alone

HOW adherence to Salvation Army principles assists in the achievement of ambition was aptly illustrated when two young men, serving on the same ship, desiring to become chief steward, sat for an examination.

Roy Strange, a Salvationist, passed with flying colors. The other entrant flopped badly.

When the results were made known, the young fellow who had failed, addressing his successful shipmate, said:

"You did so well, Roy, because you don't drink, so you can think more clearly, can concentrate, and memorize."

"Beer is best," said Roy, quoting an oft-seen advertisement, then added, "when it is left alone."

## YOU LEAVE YOUR FINGERPRINTS!

So Be Careful What You Touch

YOU are interested in the application of modern science to criminology? It has gotten so now that a man can hardly go into a room without leaving traces of himself. He leaves fingerprints all over. He leaves fibers from his clothes and hairs from his head. Always, where he goes he leaves something of himself behind.

Man discovers that he does that morally. He leaves his moral fingerprints on everything he touches. He cannot go into a room without leaving his traces. And in hours of penitence he understands what the converted sinner in Massfield's poem meant when he said, "The harm I done by being me."—Harry Emerson Fosdick.

## SUNDAY RACES—OR THE CHAPEL

Famous General's Exemplary Choice

DURING General Grant's famous trip around the world honors were showered upon him in every country. In Paris, the French President invited him to be his guest at a great racing event set for Sunday. Though it was considered the height of discourtesy to refuse such an invitation—an act before unheard of—General Grant, in a very polite note declining the honor, said: "It is not in accordance with the custom of my country or with the spirit of my religion to spend Sunday in that way." On that Sunday this great hero was one of the worshippers in the American Chapel in Paris.

## Christ Is There

WHEN thou turn'st away from ill,  
Christ is this side of the hill.  
When thou turnest toward good,  
Christ is walking in thy wood.  
When thy heart says, "Father, pardon!"

Then the Lord is in thy garden.  
When stern duty wakes to watch,  
Then His hand is on the latch.  
But when hope thy song doth rouse,  
Then the Lord is in the house.  
When to love is all thy wit,  
Christ doth at thy table sit.  
When God's will is thy heart's pole,  
Then Christ is thy very soul.

George Macdonald.

## WHERE TO FIND—

The Ten Commandments—Exodus 20.

Sermon on the Mount—Matthew 5, 6, 7.

Paul's Conversion—Acts 9 and 22.

The Lord's Prayer—Matthew 6, Luke 11.

The Lord's Supper—Matthew 26 and Mark 14 and Luke 22 and 1 Corinthians 11.

The Last Judgment—Matthew 25.

Prophecies Concerning Christ—Genesis 3:15; Psalm 22; Isaiah 7:14; Isaiah 9:1-7; Isaiah 11; Isaiah 40; Isaiah 53; Micah 5:2; Zechariah 9:9; Malachi 3:1-6.

Story of the Prodigal Son—Luke 15:11-32. 15:11-32

Rich Man and Lazarus—Luke 16:19-31.

The Parable Chapter—Matthew 13.

Laborers in the Vineyard—Matthew 20:1-16.

The Great Commission—Matthew 28:18-20.

Lessons on Forgiveness—Matthew 18:15-20, and Galatians 6:1.

The Good Shepherd—Psalm 23 and John 10.

Jesus the Friend of Sinners—John 8:1-11 and Matthew 11:28-30.

The Christian's Armor—Ephesians 6:10-17.

A Prayer of Repentance—Psalm 51.

Not works but a working Faith saves—John 15:1-17 and Ephesians 2:1-10 and James 1:16-27.

Battle of spirit against the Flesh—Galatians 5:16-26.

Duty of Co-operation—Romans 21:1 and 1 Corinthians 12.

Salvation through the Blood of Jesus—Romans 3:20-28 and Ephesians 1:7 and Ephesians 2:1-9.

Compiled by M.M.F.

## Young People's Days

Dates of Forthcoming 1945 Events

### Commissioner B. Orames

In command

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| Calgary                                                                        | Jan. 28 |
| Vancouver                                                                      | Feb. 4  |
| Ottawa                                                                         | Mar. 4  |
| Toronto                                                                        | Mar. 11 |
| (The Territorial Young People's Secretary, Brigadier A. Kelth, will accompany) |         |

### The Chief Secretary

In charge

|           |         |
|-----------|---------|
| Hamilton  | Jan. 28 |
| Montreal  | Feb. 4  |
| Sydney    | Feb. 25 |
| Halifax   | Mar. 4  |
| Peterboro | Mar. 18 |

### The Field Secretary

In command

|            |         |
|------------|---------|
| Belleville | Jan. 21 |
| London     | Jan. 28 |
| Windsor    | Feb. 4  |

### The Territorial Y.P.'s. Secretary

In charge

|                              |         |
|------------------------------|---------|
| Regina                       | Feb. 11 |
| Saint John                   | Mar. 18 |
| Edmonton                     | Mar. 11 |
| Leader—Brigadier R. Raymer   |         |
| Saskatoon                    | Mar. 18 |
| Leader—Brigadier T. H. Mundy |         |

## T-I-M-E-L-Y



## Messages from Readers

## GOD'S THOUGHTS ABOUT US

By MAJOR ALICE UDEN, Bermuda

**W**E like to know that our friends think about us, even if it is just a card or a telephone message saying, "I am thinking of you." It seems to bring a strange uplift, especially if one is far away, or sick, and someone sends a card or a little fruit, with an expression of love and sympathy.

Or maybe one is in sorrow. The postman comes along, bringing messages of sympathy from friends, giving assurance of prayers and sympathy. It is just as if an angel had been sent to bring comfort.

The words of the Psalmist come to us: "How precious also are Thy thoughts unto me, O God." God thinks of us in terms of love. His thoughts are without number. Of these the Psalmist says, "How great is the sum of them, if I should count them they are more in number than the sand."

A scientific writer has declared that "the greatest discovery of the 20th century would be the discovery of God, and then it would be known that God does not care." It would be terrible if this should prove true, but we do not have to wait for a new discovery of God in this 20th century. The discovery has already been made, and God does care, and He does think about us.

God is our Heavenly Father and we are His children. Jesus came to reveal God to us. He thinks about us, not merely as a race, but as individuals. The teaching of the whole Bible is that God knows us one by one. The Parable of the Lost Sheep illustrates this, for the Good Shepherd sought among the hills until He found it.

"The Lord is my Shepherd," says

## A LAMP UNTO MY FEET

*"Keep Thou my feet, I do not ask to see*

*The distant scene: one step enough for me."*

**O**NE who carries a lantern on a country road at night sees only one step before him. If he takes that one step he carries the lantern forward and thus makes another step plain. At length he reaches his destination in safety without once going into the darkness. The whole path has been made light to him, though only a single step of it at a time.

This illustrates the usual method of God's guidance. His Word is represented as a lamp unto our feet. It is a lamp—not a blazing sun, nor even a lighthouse, but a plain, common lamp unto the feet, not throwing its beams afar, not illuminating a hemisphere, but shining only on a little bit of dusty road on which the pilgrim's feet are walking. The duty for the moment is always clear, and that is as far as we need concern ourselves; for when we do the little that is clear, we will carry the light on, and it will shine upon the next moment's steps.

David, and also, "When my father and mother forsake me then the Lord will take me up." Though we may be carrying a burden that no human soul knows about, yet we are conscious that God knows, He loves, and He cares.

*"Dear Lord my heart shall no more doubt,  
That Thou dost compass me about,*

*With sympathy Divine,  
The love for me once crucified  
Is not the love to leave my side,  
But waiteth ever to divide  
Each smallest care of mine."*

The world is full of illustrations of God's special thoughts for His children. His thoughts may not always be our thoughts, but they are always right and best.

The Prophet Jeremiah, in com-

forting the exiles in captivity, says: "Thus saith Jehovah, I will visit you, and perform my good word toward you, thoughts of peace and not of evil, to give you hope in the days to come." God's thoughts for His people in captivity were of peace and blessing. He always desires our good, even in the midst of the most painful trials.

The Cross of Christ was the supreme thought of God and we know or should know, the infinite blessings which this great sacrifice brought to a needy world.

*"How precious are Thy thoughts unto me, O God: how great is the sum of them; If I should count them they are more in number than the sand;  
When I awake I am still with Thee."*

## Bible Reading Suggestions

Compiled by MARGARET MERRILL FULLERTON

## WHEN DISCOURAGED:

Read Isaiah 40 and Psalm 43.

## WHEN THE WORLD IS GOOD TO YOU:

Read Deuteronomy 8.

## WHEN YOUR FAITH IS WEAK:

Read Hebrews 11.

## WHEN THINGS GO AGAINST YOU:

Read Psalm 27 and Philippians 4:19.

## TO FIND JOY IN FELLOWSHIP ATTENDANCE:

Read Psalm 84.

## WHEN SINS TROUBLE YOU:

Read Psalm 51 and 1 John 1:7-10.

## WHEN BECOMING INDIFFERENT TOWARD GOD:

Read Revelation 3.

## WHEN SEEKING FORGIVENESS:

Read Psalm 32.

## WHEN YOU TRAVEL:

Read Psalm 121 and Psalm 107:23-31.

## WHEN YOU ARE DOWNCAST:

Read Psalm 34 and John 14.

## WHEN YOU ARE LONELY AND FEARFUL:

Read Psalm 23 and 1 Peter 5:7.

## WHEN GOD SEEMS FAR AWAY:

Read Psalm 42 and Psalm 139.

## WHEN YOU ARE IN DANGER:

Read Psalm 91.

## WHEN YOU ARE TEMPTED:

Read Matthew 4:1 and Romans 6 and John 16:33 and 1 Corinthians 10:13 and Hebrews 2:18.

## WHEN YOU ARE SICK:

Read Matthew 9:1-8 and Psalm 39 and Psalm 91.

## IN TIMES OF SEVERE TRIAL:

Read Romans 8 and 1 Peter 4:12-13.

## WHEN IN BEREAVEMENT:

Read John 11 and John 14 and 1 Corinthians 15 and 2 Corinthians 5:1-10.

## WHEN YOU WORRY:

Read Matthew 6:19-34 and Psalm 37.

## WHEN YOU ARE ANGRY:

Read Matthew 6:14-15 and Colossians 3:12-17.

## WHEN YOU GROW BITTER AND CRITICAL:

Read 1 Corinthians 13.

## WHEN WEARY AND HEAVY LADEN:

Read Isaiah 55 and Matthew 11:28-30.

## TO GET ENJOYMENT FROM YOUR WORK:

Read Galatians 6:9 and James 5:20 and Daniel 12:1-3.

## SHORT DEFINITION OF THE GOSPEL OF JESUS CHRIST:

Read John 3:16; Romans 1:16-17; Romans 3:19-28.

## ARE YOU CONVERTED?

Read Ephesians 2.

## IF YOU WANT YOUR LIFE TO BE FRUITFUL:

Read John 15 and James 1 and James 2 and Romans 12:1.

## FOR STRENGTH AGAINST WORLDLINESS:

Read 1 John 2:15-17 and 1 Timothy 6.

(To be continued)

## The Sanctuary

**K**EEP a little place of silence,  
A quiet realm of your own,  
A sanctuary in your heart  
Where you may be alone:  
Free from the outside turmoil,  
An inward House of Prayer.  
You will always find God waiting  
To meet and bless you there.

## SAVED IN A CELLAR

**M**ARY had been an active worker in a church, but following her marriage to a handsome, plausible stranger, she had fallen away from that sacred influence. Her husband, after several years of unblissful marriage, left her to look after herself and four small children. Discouraged by long hours in the factory to which she had to turn in order to keep the little family together, she, too, became a victim of strong drink.

For a while drink's deadening powers stifled her horror and loneliness, but more and more she neglected her home and children, until one morning she disappeared, leaving no trace behind her. The children were taken elsewhere.

In a cellar, seven years later, The Salvation Army Corps Officer of a Western American city found her. For four years she had not combed her hair, which hung in a solid mat down her back. She wore a ragged skirt, a man's coat, and a dirty bath towel about her head; she ferociously repulsed the gentle Officer's advances, but when they sang, "Jesus, Lover Of My Soul," memories of her girlhood days broke her up, and she sought Salvation in the dirty cellar.

## A PRAYER

**W**HEN we pick up our Bible, may it ever be with reverence, saying in our heart: "This is the Holy Word of God"—and meditate upon the thought, and give thanks. . . . When we come to a "table spread," help us to say in our hearts: "This is the food my Father has given me to use wisely." Then are we in a position to thank Thee for it and ask Thy blessing upon it.

## HURT BUT NOT INJURED

**A** SKILLED physician, about to perform a delicate operation on a patient's ear, said reassuringly:

"I may hurt you, but I will not injure you!"

And it may sometime happen that God's kindness to His children hurts. What, then, shall we do? Thank Him for His willingness to take something out of us that is for our best!

## "THY WORD IS TRUTH"

GOLDEN GLEAMS from  
THE SACRED PAGE

## DRAW NEAR

**H**AVING therefore, brethren, boldness to enter into the holiest by the blood of Jesus, Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 10:22.





# THE Magazine PAGE

## Doubling The Fish Harvest

A ROD and line, with a grasshopper for bait, used to be the only apparatus of the African fishermen on the shores of Lake Baringo in Kenya. But a short while ago the British Fishery Control Officer from Kisumu on Lake Victoria came to the Baringo people to show them how to turn their fishing into a large-scale industry, by using nets.

The Baringo Native Council provided money for the scheme. The District Clerk began by training two Africans in the making of Seine fishing nets from binder-twine. These nets are 400 feet long and five feet wide, with a 3½-inch mesh. The net-makers have never had a minute to spare, and with their productions, the Baringo fishermen have been catching as many as 27,000 fish a month, instead of 10,000 as in the old days.

The fish caught in Lake Baringo find good markets locally. Moreover, special smoke ovens have been built to "kipper" some of the catch. These smoked fish go in monthly consignments to the markets in Nairobi, nearly 200 miles away.

## ORIGIN OF A NAVAL TRADITION

How Ditty Bags Sent to Sailors Got Their Name

WITH patriotic organizations and individuals preparing and sending ditty bags to the lads of the Navy, inquiry is sometimes made as to the origin of the name "ditty bag."

It dates back to Nelson's day,

when British girls packed bags and boxes for sailors and soldiers. The custom was to enclose in the package cards bearing not only the name of the senders, but also verses, such as "Roses are red, violets blue, etc." This habit of including a verse or ditty with the gift led to the name.

## THE ELECTRIC THERMOMETER

THE thermometers we are familiar with have a thread of mercury or colored liquid which rises up a graduated stem as the temperature rises. Something new is now being used which depends on a liquid which does not expand on heating but changes in its electric resistance.

The thermometer takes the form of a small glass bulb filled with the

special liquid, and a thin wire electrode is sealed into each end. An alternating current is passed through the bulb and is amplified with a circuit similar to that used in wireless sets. This operates an electric meter which is graduated in degrees of heat. So sensitive is the liquid in its resistance to an electric current that a change of a hundredth of a degree Fahrenheit is clearly registered.

## AN HONOR FOR THE JOINT

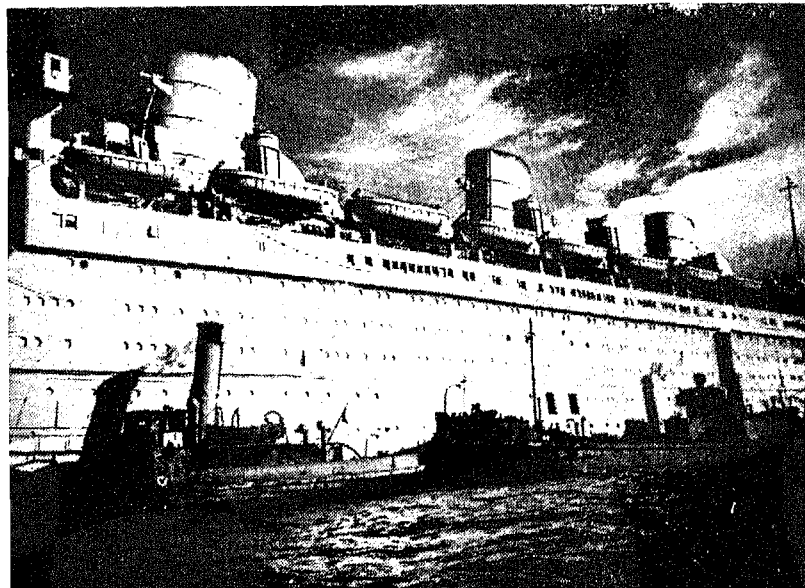
A PLEASANT story has been started on its way again, accompanied by a merry picture, asserting that Henry the Eighth knighted the loin of beef, and dubbed it sirloin. Thomas Fuller, the delightful parson-author who wrote the *Worthies of England*, was responsible for the legend, and he made Reading Abbey the scene of the banquet and the knighting of the joint (states *The Children's Newspaper*).

As in the case of the Mistletoe Bough and many another legend, however, there are other versions, and no true son of Lancashire would accept Fuller's account. In the Red Rose country they will tell you that it was James the First, visiting Hoghton Tower in 1617, who was so delighted with the meat served him at table, that he declared the joint worthy of knighthood.

### Original Spelling

Had Henry already given such a joint the dignity of knighthood surely James must have known it. Perhaps the whole story is myth, for the word was originally spelled surloin, after the French for over, or above, the loin, that being exactly what the sirloin is, and cer-

tainly surloin was the English spelling for centuries. Perhaps the strangest thing is that nobody has invented a similar legend to explain Baron of Beef!



A LUXURY LINER GOES TO WAR.—Looming majestically against a darkening sky is that leviathan of sea travel the S.S. "Queen Mary." Little heard of in these days of war, she has been working harder than ever in the important role of troopship, conveying thousands of servicemen between the Old and New Worlds

## WHO'LL BUY? WHO'LL BUY?



IT is not often realized that the tomato is a comparatively recent edible addition to the human diet. Here is smiling Jack Smith, of Little Pulteney Street, who was the first man to sell tomatoes in the streets of London, Eng. He numbered royalty among his customers, having served King Edward VII and King Feisal, of Mesopotamia.

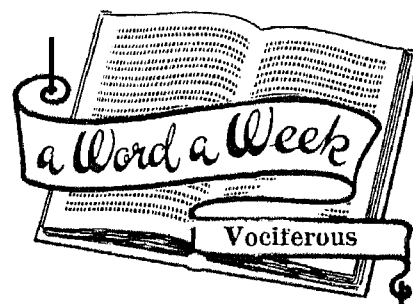
## FABULOUS OCEAN DISTANCES

Strange and Fascinating Facts About the World's Greatest Sea

PACIFIC distances are fabulous. The world's greatest ocean occupies more space than all the land on the globe. It would hold two Atlantics and still have room for a few Mediterraneans. Better than half of all the world's water is in the Pacific. Its greatest north-south dimension is 9,300 miles and its greatest width, 10,300. The sun takes ten hours to cross it, nearly half of its circle around the globe. No other ocean plumbs such depths. Its floor is a third deeper on the average than the Atlantic. But there are curious trenches or canyons that drop farther below sea level than the world's highest mountain rises above it. Off Guam the U.S. telegraph ship "Nero" found a depth of 31,500 feet. This was supposed to be the most profound of ocean depths until in 1927 the German cruiser, "Emden" measured a chasm off the Philippine east coast and reached a depth of more than 35,000 feet. Everest is 29,000 feet high.

—From "Japan's Islands of Mystery" by Willard Price (John Day, 1944)

Increase your vocabulary with



**Vociferous.** — Vo-sif-er-us (long o, other vowels short). This adjective, which is in rather common use, means making a loud outcry; shouting out, or crying out vehemently. Synonyms which further emphasize its meaning are blatant, clamorous, noisy. The word has the Latin roots vox (voc), voice, and fero, to bear or to carry.

Light travels at about 186,500 miles a second.

The largest active volcano in the world is Kilauea, Hawaii.

A day on the planet Jupiter lasts only nine hours and fifty minutes.

## AN INSPIRING WEEKLY MESSAGE FROM THE ARMY'S INTERNATIONAL LEADER



### Another Six Months!

**M**OST of us have fastened on to the "six months" clue let fall by the British Prime Minister speaking in Paris the other day. It means another winter of warfare that many of us had hoped would not be exacted. But, we tell ourselves, with all that it may mean in the way of dangers for the fighting forces and inconveniences in the homeland, another six months is not so long! It has begun to go already.

Six months is none too long in which to do our thinking and praying for guidance concerning our Corps in the post-war world.

There is much thought on these lines amongst those who have been called away. That is why, quoting again from "On the Way Home," I have felt led to say to our service members:

"The end of the war will be the beginning of a stupendous bewilderment which, if it is not illuminated by some great constructive purpose, will end in still deeper darkness.

"It is foolish for us to think of the post-war years as being the time when we shall be like ants happily scurrying to build up again the city which a cruel heel has crushed. The crushing has come as an inevitable outcome of a way of life. We are part of the ruins, not the replacers of ruins!

"Those who remember the years between the World Wars now see clearly that the drift and lack of costly purpose which prevailed were not only deplorable in themselves, but diabolical in their preparation for the second catastrophe. When another peace dawns the same seeds of success or failure will be there. The man who, having done his bit, feels justified in settling down to "private life," which so often means a selfish life, is far on the way to undoing the bit he has done."

#### HEADQUARTERS FOR SPIRITUAL WORK

**I**HAVE felt that our servicemen can take such challenging counsel. I feel more and more this is so, as I continue to receive letters from such as the Yorkshire Bandmaster who writes from a B.L.A. address:

"My heart bounded within me as I saw the Blood-and-Fire Flag and found I had discovered in Brussels a headquarters for spiritual work amongst the Forces. . . . I feel that work being done quietly at this Centre will mean the extension of God's Kingdom and the improvement of the post-war Salvation Army."

#### POST-WAR MINDED

**M**ANY of our men and women, while in the thick of the perilous struggle, are truly "post-war minded." They would echo the words of the young man killed at Arnhem, who, before he set out on that glider adventure wrote to his little stepson:

"To open a door, and to secure an opportunity—but it's not much good, is it, and it's a waste of lives, if when we've done this job we don't stride in through that open door and seize all the opportunities and use them all with both hands to the full? . . . Never make courage and loyalty an excuse for war. Make peace an opportunity for courage and loyalty."

What demands are we going to make upon the men as they return? Are we expecting them to "make their own places" or are we beginning now to plan a structure, suited to to-day's needs, which will give them the opportunity demanding their courage and loyalty?

The most obvious need is for a bold, attractive Youth work. Official bodies are calling for more and more care of youth. We want to see our Bands restored. But will they channel the energies of our young men as completely as they did in former days?

We must pray for God's guidance in asking of our young men the kind of work that will produce the most far-reaching results.

## HAPPY FEATURES OF HOLINESS

The Territorial Commander Leads Series-starting United Gathering at Toronto Temple

**T**HE large crowd which attended the first Friday Night Central Holiness meeting of the new year in Toronto Temple, conducted by the Territorial Commander, Commissioner B. Oram, learned of some crystalline features of Holiness of heart.

The first: Holiness of heart is worth having! The glowing, vivid testimonies were evidence in variety. There was a "joy unspeakable and full of glory" witness from a

youthful eighty-year-old; pointed words from a city Corps Sergeant-Major who was glad one could have Heavenly bliss before arriving at the eighty-year mark; a thoughtful testimony from a New Zealand Salvationist at present in Canada with his country's Air Force; hearty words from a girl Officer wearing the uniform of the Canadian Women's Army which she is serving as a Welfare Officer; and def-

(Continued foot of column 4)

## SERGEANT GUERINNI

An Italian Salvationist With the Spirit of a Savonarola

**L**ET me introduce you to Sergeant Guerinni. Yes—he is an Italian, not a Sergeant in the Carabinieri either, but a Salvation Army Sergeant. He is a Florentine. You know Florence—the city of Dante and Raphael, of Michelangelo and Savonarola? Well, he has something of the spirit of Savonarola, this Sergeant Guerinni. I met him in the Red Shield Club in Florence. He works there now—helps to look after over three thou-

sand as all the world knows. One day, when there was shooting but two streets away, someone knocked on the Sergeant's front door. His aunt opened it, saw a British Salvation Army Officer standing there—an Adjutant Alder. She gasped incredulously, could barely believe her eyes, and the only word she could utter was "Hallelujah!" She dashed back for the Sergeant. That was a day of rejoicing in the Guerinni home—The Army had returned to Florence.

To-day the little Corps has its Hall restored to it, and about sixty-five Christians of many different missions are meeting there every Sunday. Thus The Salvation Army Hall is

By . . .

### "Salvationist in Khaki"

sand British, Canadian and American troops who go there daily for refreshments, to write letters and lounge about in the comfortable chairs. He's delighted with the job, for it's Salvation Army. Sergeant Guerinni is an enthusiastic Salvationist—has been in fact for these twenty years.

In the dark days just past the Sergeant had some faith-testing experiences. His little Army Corps in Florence was disbanded by the authorities. But you cannot liquidate Faith—especially in a city that gave voice and room to such spiritual giants as Dante and Savonarola. So the Sergeant wrote letters to soldier friends at the front. He wrote many letters, telling them of the Gospel of Christ. Even this ministry was subject to enquiry and he was hindered in every way possible. Said the Chief of Police one day, "I shall arrest you if you keep this up." He wrote of the Peace of Christ in his letters, and they attempted to bring this against him on the score of pacifism.

Then came the terrible tide of battle, surging over the land like angry waters breaking through a dike. Florence was caught up in its

the first public place of Protestant worship to be re-opened in Florence.

No one knows the future! There are dangers, difficulties ahead. An Army to re-build! But God is good and He will work through Sergeant Guerinni and others of like mind to do great things in days to come.

#### A Day of Rejoicing

I asked the Sergeant what The Salvation Army in Italy needed more than anything else to cope with the future. Without a moment's hesitation he replied: "Leaders—consecrated, intelligent leaders."

#### MAINTAIN SPIRITUAL VALUES

**O**FFICERS of the Territorial Headquarters and Training College staffs, and wives, met in the Council Chamber early on Friday evening last for a profitable spiritual meeting conducted by Commissioner B. Oram, who later led the first united Holiness meeting of the year in the Temple.

Placing emphasis upon the wisdom of maintaining spiritual values in their work, the Commissioner, in addressing the Officers, also enumerated several important truths, including that of obedience to the spirit of service rather than keeping the letter of the law. "Let people think of The Army's Headquarters as a place not only where business is done, but where the Lord is worshipped in the beauty of holiness," he said.

The Chief Secretary opened the gathering, and Colonel F. G. Harn and Colonel J. Tyndall took part. Major F. MacGillivray read the Scripture.

(Continued from column 2)

nite sentences from a Cadet with a cowboy drawl. The crowd heard all, and was impressed that Holiness is abundantly worth possessing!

The second patent feature was that Holiness of heart means kinship with God and with all of God's people everywhere. Corroboration was provided when greetings in the Maori and Mandarin tongues were peppered at visiting comrades by the widely-travelled Territorial Commander, all adding to a unanimity of spirit felt throughout the entire meeting.

The third notable feature: Holiness of heart is a positive essential for all people. The Commissioner's forthright Bible message underlined this third fact. The darkness and sin, the suffering and distress, the destruction of standards and the warping of principles all sprang from the world's inability to claim such a necessary blessing. If humanity would cry out, "Immanuel—God with us!" there would be erected a sure defence against the insweeping tides of evil, the Commissioner declared.

Also participating in the meeting were the Divisional Commander, (Continued on page 12)



#### Paragraphs That Lead to Higher Levels

They are truly great who are truly good.

Religion is not a garment to be put off or on. It is a way of life. If you are truly religious, your life ought to show it. The only true values of life are the values of God.

God's plan is the greatest of all profit-sharing plans. Working with Jesus, we share His joy on earth and lay up for ourselves treasure in heaven, which no man can take away.



## FOR THE LIBERATED

The Red Shield Sends Shipments of Clothing to Needy French Citizens

ONE feature of The Salvation Army's Rehabilitation Scheme is the assisting of the destitute peoples of liberated lands. The Red Shield War Services, at the direction of Lieut.-Colonel W. Dray, and acting upon the wishes of the Minister for National War Services, General L. R. LaFleche, has forwarded to International Headquarters, for distribution among needy French civilians, 129 cases of clothing, the first of several similar consignments.

The garments, of great variety, are designed to provide covering and warmth for those who have suffered greatly during the years of war and occupation.

Acknowledging the shipment, Mrs. Germaine M. A. Davies, secretary of the British Committee for the French Red Cross, states that

### MEETING THE MEN

Canadian Returnees Avail Themselves of Facilities

HOSPITAL ships continue to unload their wounded and the work of rehabilitation goes on. The Government has made excellent provision in supplying work for the returned men and many organizations are doing wonders with physical therapy, but there is an interim period during which The Salvation Army renders valuable service.

When troop trains arrive at the Receiving Centre and the barriers are down and loved ones embraced again and again, there are always many who have no one to meet them—and it is among these men that The Army's Rehabilitation Officers mingle. They are taken to a booth where free long distance calls may be made, or a telegram sent.

Later, at the Red Shield Hostel, they have a shave, bath and good meal in homey surroundings. They may spend only a few hours between trains or stay a few days until arrangements are made for the final trip home.

### WINDSOR HOSPITAL'S NEW WING

A FEW days prior to setting out on his Western tour the Territorial Commander, Commissioner B. Orames, journeyed to Windsor, Ont., for the opening of another new wing to the Grace Hospital in the Border City. The erection of this needed addition, delayed by wartime conditions, is now a fact, and will facilitate further accommodation for patients. His Honor Lieut.-Governor A. Matthews was programmed to perform the opening ceremony.

Particulars of this event will appear in a subsequent issue of The War Cry.

a message from the War Services Secretary covering the forwarding of the shipment was read at a meeting of the Committee by the president. Her Royal Highness Princess Alice, and the thanks of the Committee for The Salvation Army's generous help were voiced.

Distribution of the garments will be arranged by Mme. Vanier, wife of the Canadian Ambassador in Paris, in association with Commissioner Ranulph Astbury, International Secretary.

### Remade Garments

The garments were prepared by the Red Shield Women's Auxiliary, whose members, under the leadership of the Territorial Secretary, Mrs. Colonel G. W. Peacock, have undertaken to provide, in addition to necessities for service personnel, huge numbers of re-made, remodelled and new garments for distribution in liberated lands.



WITH THE CANADIANS IN ITALY.—Taken before a commodious hotel in Italy, now a Red Shield Leave Centre, this group of Canadian Salvationists includes (front row, left to right) Major J. D. Batten, Adjutant A. P. Simester, Major C. D. Wiseman (Senior Representative, Canadian Overseas War Services); Supervisors D. B. Deadman and S. McBeth. (Back row) Supervisors R. G. McEnchran, H. W. Brown, W. J. Snowden and P. Willison

## WAR-WORK DEVELOPMENT IN FRANCE

Include Four New League Hostels and Large Hotel in Paris

—Post-war Relief in Process of Organization

(By Cable)

FOLLOWING the safe arrival in London, after an eventful voyage, the Chief of the Staff (Commissioner Chas. H. Baugh) was welcomed home by the General and Mrs. Carpenter and Headquarters staff during a crowded mid-day meeting at Denmark Hill. The Chief gave a racy account of meetings, contacts, reunions and seekers during his recent campaign on the North American continent, and the Internationalism expressed by cheques for the rebuilding of a Norwegian Hall and Headquarters gave great pleasure.

The Salvation Army Assurance Society's Chief Office staff at Reading greeted the General for the International Headquarters Reconstruction Fund Festival in that city, when the Bishop of Reading spoke a welcome to Sir Lyndon McCassey, K.B.E., K.C., who said that The Salvation Army was "an outstanding development in human progress." Commissioner F. Dyer handed to the General a cheque completing the first one thousand pounds of the Assurance Society's contribution to the Fund.

Mrs. General Carpenter visited Social Work Institutions on Christmas Day and also conducted the Watch-night service at her home Corps, St. Alban's.

Commissioner R. N. Astbury, International Secretary for Europe, and Lieut.-Commissioner H. Sladen (Post War Relief), are now in Paris contacting Salvationists and authorities and organizing Relief. The work parties are waiting to sail.

Recent war work developments include four new Leave Hostels, and the palatial Paris Hotel, first of several in Continental cities for Officers and all other ranks.—S. Carvosso Gauntlett, Colonel.

### EUROPEAN PROBLEMS

AS will be noted from the cabled dispatch on this page, the International Secretary for U.S.A., Europe, South America and British Dominions, Commissioner Ranulph M. Astbury, is now in France in connection with Post-War Rehabilitation Work in Europe.

The Commissioner travelled by airplane to Paris with a view to getting a grip upon some of the problems that confront The Army in the immediate future in

### VARIED RACES

RED SHIELD customers in Rome include Indians of various races, Moroccans and Algerians, South Africans and Americans (colored and white), Polish, French, New Zealanders, Canadians and British.

the reassembling of its work on the Continent. The Commissioner also expects to visit Brussels and possibly Switzerland.

### FROM CENTRAL AFRICA

Former Canadian Officers Receive Appreciative Letters

WRITING to Commissioner B. Orames, from Rhodesia, Major W. Walton, a former Canadian Officer, says:

"We are still engaged on Red Shield Hut work and are kept well 'on the go.' I am Welfare Officer to the forces and Chaplain to an African regiment connected with the Air Training scheme. There are also camps and hospitals to visit.

"I find the work in the camps a great problem, and one wonders what can be done to impress the youth of the services of their need of Christ, as many appear to be indifferent to spiritual things. Still, I am pleased to say that we have had a measure of success, and we feel that good is done.

"We have had some very appreciative letters from some of the lads who have returned home from this country, thanking us for all that we did for them, and some of the men who were married and had to leave their wives in England, have been most grateful for the help given them.

"We are having some hot weather here just now, and we could do with rain to cool the air; when it does come, no doubt it will be more than we want. We are to have European Officers' Councils during the week-end, this being the first time in years that all the Officers will have met for these meetings. Mrs. Walton joins me in sending greetings to our Canadian comrades."



QUIET READ

A serviceman, near the battle front, enjoys a book selected from a Mobile van

## The World About Us

### OCCASIONAL COMMENTS ON CURRENT EVENTS

AS HAS BEEN STATED BEFORE in these columns, in times of war numerous spurious religions are brought to the front, their promoters being more than ready

#### FALSE GOSPELS

to take advantage of the situation. People who have lost loved ones in the conflict; those who are tempted to doubt the overruling providence of God in the midst of unprecedented hate and slaughter; and those who seek a light, easy and entertaining religion, are among those unfortunates

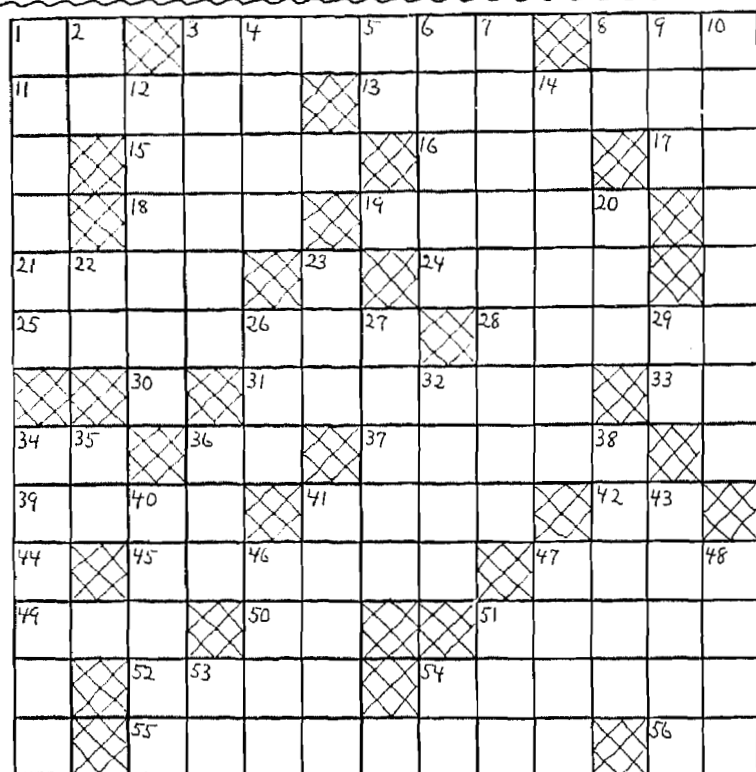
who are led astray in this regard.

The Army Mother, Catherine Booth, used to speak of the false Christs which abounded in her day. Surely their number is legion today, and their strategy is to provide a Christianity without Christ, a Bloodless Salvation, and a religion of the mind rather than of the heart.

Paul the Apostle employed strong words in condemnation of these "other gospels" which are not Gospels. They convert no souls, and mend no broken lives; for this is the real test. From such, one is wise to turn away.

## BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Fruits of Faith



NO. 49

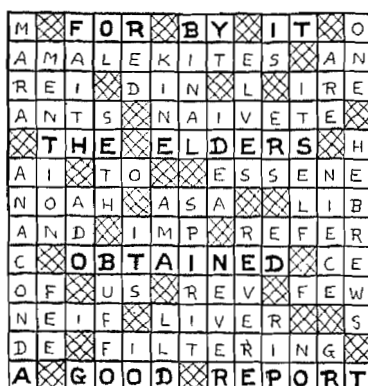
"But the tongue can no man tame; it is an unruly evil, full of deadly poison. Out of the same mouth proceedeth blessing and cursing."—Jas. 3:8, 10.

## HORIZONTAL

- 1 "by revelation, . . . by knowledge"  
 3 "The trees of the Lord are full of . . ."  
 11 "to do well"  
 13 Baseball player  
 15 "fashioned it with a graving . . ."  
 16 Unit  
 17 "My brethren, these things ought not to be"  
 18 "Seest thou . . . faith wrought with his works"  
 19 "and boasteth . . . things"  
 21 Eldest son of Noah  
 24 "The Lord is on my . . ."  
 25 Ductile  
 28 "Keep thy tongue from evil, and thy lips from speaking guile" is one  
 30 "the same is . . . perfect man"  
 31 "Let us hear the conclusion of the whole"

## A WEEKLY TEST OF BIBLE KNOWLEDGE

## ANSWER TO LAST PUZZLE



NO. 48

## VERTICAL

- 1 Methuselah was the  
 2 Note  
 3 Implements  
 4 Enough  
 5 "driven . . . fierce winds"  
 6 "I said in my haste, All men are . . ."  
 7 "For many . . . are entered into the world"  
 8 Northwestern state  
 9 Old Roman money  
 10 "The prophets . . . falsely"  
 12 Old Greek deity  
 14 "For the . . . of this people cause them to err"  
 20 Thrice  
 22 "Resist the devil, and . . . will flee from you"  
 23 Everglade State

- 26 Mischievous child  
 27 Feminine name  
 29 Two thirds of six  
 32 Vocal sound  
 34 "and . . . the body of Jesus"  
 35 Note  
 36 Son of Benjamin; he (anag.)  
 38 Edinburgh  
 40 "The Lord is not . . . concerning his promise"  
 41 "not . . . in awe, and sin"  
 43 Feminine name  
 46 "And they did beat the gold into . . . plates"  
 47 "a piece of a broiled"  
 48 First word of Massachusetts motto  
 51 Set 47 across to  
 53 City of Palestine  
 54 Hebrew letter in Psalm 119

## HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Upon request, information or advice will be furnished by:

Commissioner B. Oramas,  
 Territorial Commander,  
 20 Albert Street,  
 Toronto, Ontario,  
 Canada.

## Red Shield WOMEN'S AUXILIARY

## N-O-T-E-S

by

The Territorial Secretary,  
Mrs. Colonel Peacock

MRS. Lieut.-Colonel Moore (R) has knitted and recently sent in to us 17 pair of socks and 1 pair of knee caps. Many thanks! In writing a personal note to me Mrs. Moore says: "The knitting of these has rested me when more serious tasks would have burdened me. I hope the goods are correct and according to standard."

Adjutant Curtis is kept busy with the various Hanover R.S.W.A. groups. A large amount of new material has been sent to the groups, and hundreds of new garments have been made. We greatly appreciate the services of the women in this district.

The R.S.W.A. Centre at 40 Irwin Avenue, Toronto, is absolutely piled up with goods, large shipments having arrived from all over the country. Some 300 large cartons of clothing have been delivered at the warehouse. Here are some of the groups which have sent in splendid contributions within the last few days: Hanover, Guelph, Aylesford, Peterborough, Bancroft, Vermilion, Vancouver, Pictou, Brantford, Niagara Falls, Wingham, Sault Ste. Marie, Little Current, Milverton, Kentville, Lacombe, Edmonton, Kelowna, Waterford, Nelson, Swift Current, Nanawee, Lloydminster, Goderich, Forest, Clifford, Port Elgin, Lindsay, Simcoe, Saint John, Pefferlaw, and many others. Please be assured of our sincere thanks. We do not take this work for granted, but fully realize all the effort and hard work behind these shipments.

The inmates of Mercer reformatory have a marvellous record of work for the year 1944. The total number of articles knitted was 1,620. This figure includes sweaters, socks, mitts, some afghans made from the small pieces of wool left over, as well as a large number of warm sweaters and socks for children of occupied countries. We take this opportunity of thanking Miss Milne and her fine group of assistants for their splendid interest and co-operation, and the girls for their excellent service.

Pins! Pins! Pins! Believe it, we are still receiving garments with tag pinned on. Please leave the article without a tag rather than do this. We can attach the tag at the Centre. Another of our assistants recently had her hand badly torn by a pin.

We are still hearing indirectly of new groups formed, although we have had no word from group leaders themselves. Please let us know about all new groups which have been, or are being formed.

Our thanks to a number of the institutions in Toronto which came to our help in the filling of the Religious Kits which went forward to Canadian military camps for Christmas distribution. Major Mrs. Kettle arranged for residents of Sunset Lodge to fill a large number, Major Haynes, of the "Nest," and Major C. Cope, of the Rescue Home, making similar arrangements. To all who aided we say a hearty "Thank you!"

There is a heavy program before us in the next six months, and we will require all the help available. We are looking to group leaders

and members to support us in every way possible. Thank you for all you are going to do in 1945!

The R.S.W.A. Victory Club of Sarnia Township will be glad to know that the beautiful quilt they made especially for Canadian No. 9 Hospital has arrived, and the following is an acknowledgment:

"Dear Mrs. Carpenter:  
 "This will acknowledge receipt of the quilt made by the Victory Club of Sarnia Township and forwarded to this Hospital with your compliments. I send to you and the makers of the quilt my sincere thanks for this gift."

Yours faithfully,  
 (Signed) T. E. Holland, Colonel,  
 R.C.A.M.C.  
 Officer Commanding,  
 No. 9 Canadian General Hospital."

This Club has sent very splendid contributions, and will be glad to know that this special quilt reached its desired destination.

Once again we have heard from some of our Auxiliary Officers who are working among the troops right in the battle areas. From Supervisor Gordon Green we received a Christmas message. Supervisor Wilfred Snowden says, "We are very happy trying to help and bring cheer to the men." Amid unpleasantness and difficulties the men are carrying on. Supervisor (Captain) Wallace Buntion, writing his mother, Mrs. Lieut.-Colonel Buntion, from Belgium, says: "The weather is cold, but we have a good friend in a woman who is in good circumstances and has given us a room in her comfortable home. We were thankful to receive our Christmas parcels. We feel sure there is a

## Your Father Knoweth

BETTER than I,  
 Thou knowest, Lord,  
 All my necessity,  
 And with a word  
 Thou canst it all supply.  
 Help other is there none  
 Save Thee alone;  
 Without Thee I'm undone.  
 And so, to Thee I cry—  
 Oh, be Thou nigh!  
 For, better far than I,  
 Thou knowest, Lord,  
 All my necessity.  
 John Oxenham.

special Providential care for those who are endeavoring to bring cheer to our men in the forces."

For the past five years, Mrs. Staff-Captain Weeks (R) has given support and lately, leadership, to the R.S.W.A. at Earls Court Corps, Toronto. My visit to this group was a delayed pleasure, but I was rewarded by the warm welcome extended my husband and myself. Mrs. Weeks had retained Santa for this gathering, and he did not forget to give each member a "White Gift." Major and Mrs. C. Eacott both spoke encouragingly to those who have been so faithfully demonstrating their interest in this branch of work. There was an excellent turn-out, and all looked happy though many of our members have loved ones fighting on various battle fronts. Secretary Mrs. Gray has three sons "over there," but she is always on hand. Like so many thousands of women at this time, our members are finding rest and quiet in succoring activity.

# Helping the Youth of To-day

There Is Much That Our Women Can Do

BY MRS. MAJOR GAGE

**D**URING the present war, in a far distant and isolated battlefield, a military officer distinguished himself by his skilful handling of a most difficult situation, and as a consequence, was promoted in rank. His colleagues were delighted at this honor, which had come to one of their number, and were eager to see him appear in the insignia of his new rank. Their disappointment was keen, therefore, when they discovered that it was not possible for him to procure the same. There were no shops or supply stores anywhere near, and it would take a long time to get them from the homeland.

The officers were sitting in the room reserved for their use and discussing the matter, when a young lieutenant jumped up and said, "Perhaps I can help you, sir." Everyone looked up in astonishment at the remark, and watched the young officer as he quickly left the room. Presently he returned carrying a neat bundle. He was the cynosure of all eyes as he carefully unwrapped the trim roll and revealed two complete sets of insignia for every rank from lieutenant to colonel. Naturally they questioned him as to the reason for this unusual supply, and he replied, "Before I left home I assured my family and friends that I was going to make good. I knew I was being sent to a lonely and distant post, and it might be a long time before I could return home, so I decided to be ready for any emergency, and I came prepared."

All young people should be prepared for whatever life will bring to them. Ahead of them lies the unknown journey; we should help them to be ready for any emergency. All adults, and certainly all Christians, have a responsibility toward helping the young in their preparation for the future. That the world is in a sorry plight we are all agreed, but we cannot charge this to youth's account; it is the older generations that are accountable.

We must not shirk our responsibility but do our utmost to discharge our duty in preparing the youth of to-day for the demands of to-morrow.

## Responsibility Must Be Faced

No one can shut himself or herself in a watertight compartment and say, "This, and this alone, is my responsibility." The various branches of our Corps are interwoven, and the interests of each dovetail into the other. For example, in the Home League, we have members who are mothers of Cradle Roll babies; there are mothers of young people in the various junior sections; we have wives of Bandsmen, and these are Songsters. This means that we must be linked together in an unbroken chain if we are to work effectively for God and His Kingdom.

There are many ways in which women can help the youth of our Corps in body, mind and spirit. May I suggest a few? What about the matter of uniform? Our women,

either as a group or individually, could assist tremendously in providing uniform for Singing Companies and the Life-Saving sections. At the present time it is most difficult to procure uniform for these groups; the stock in the supply stores is greatly depleted and orders cannot be filled. Why should not the ladies knit socks for the Scouts and Cubs? They have had almost five years of practice knitting socks for the men overseas; I am sure these soldiers of ours will not object if we take a little time out to knit for their sons and little brothers at home.

Then there is the matter of Scout shorts for these same units. It is true that "clothes do not make the man," but the proper outfit means a tremendous lot to a boy. Why not take men's discarded trousers, rip and wash them, and make them over to meet the need of some worthy boy.

## Equipment Needed

Much needed equipment for these sections could be made by the women of the Corps: signalling flags, neckerchiefs, curtains for lairs in the Cub Den or the Scoutroom, the green mat for the Fairy Pool of the Brownies, and a host of other things.

Home League members could act as instructors in cooking or sewing for these same departments. They could visit sick members, particu-

# THE Women's Page

larly those of needy families, and see that the lad or lassie is remembered with flowers, fruit, reading matter, etc. On special occasions, such as parents' night, Hallowe'en or Valentine's Day, they could help by serving the refreshments.

We are badly handicapped for leaders on account of the war; many women could help immeasurably. In many cases we have 'teen-aged young people who have come up through the ranks and have a thorough knowledge of the work of the Life-Saving units, as well as the gift of imparting that knowledge, but they are too young to shoulder the whole responsibility of a Cub or Brownie Pack. If we had some older person who would accept the supervision of the Pack and use these younger people to do the active part of the program, we could have many more sections in operation. Many older people feel that they cannot do the running and skipping around that is required, and therefore decline to do anything. In the Guide and Brownie movements, the leaders are known as "Guiders"; they are not the big boss, they are the big sister. Surely our women could be that, and by reading some books and attending some training classes they could soon imbibe enough knowledge to carry them through.

By example they could show the young people how a Christian ought



An English community nurse, having speedily answered a call, unstraps her case containing the apparatus and medicine she requires for her work. All information available about the case has been given the nurse at the hospital

to live. Soon after we had taken command of a certain Corps, the young people asked us whether or not something could be done about the behavior of the older people of the Corps during the period just before the commencement of each Sunday's meeting. They informed us that they had come to the Hall in a spirit of worship, but that there was so much chatting and loud talking on the part of the adults that the meeting was spoiled for them before it began. We decided to investigate. On the following Sunday we went to the Hall about fifteen minutes before the meeting was scheduled to commence, and found their accusation to be true.

We soon remedied the matter by

the leading of the Holy Spirit. She felt He was calling her to launch out and do some definite work for Him, but there was no one to whom she felt she could turn who would understand her problem. Days went by and her work at school suffered as she strained to resist what she believed to be the leading of the

## The Happiest Heart

**W**HO drives the horses of the sun  
Shall lord it but a day,  
Better the lowly deed were done,  
And kept the humble way.

The rust will find the sword of man,  
The dust will hide the crown;  
Aye, none shall nail so high his name,  
Time will not tear it down.

The happiest heart that ever beat  
Was in some quiet breast,  
That found the common daylight sweet,  
And left to Heaven the rest.  
John Vance Cheney.

Spirit of God. She was timid and reserved, and she felt herself to be lacking in the qualities which would be required if she were to help others.

One evening, after helping with the usual household duties, she went to her room determined to fight it out and so end the indecision which had taken possession of her. In desperation she flung herself across the bed and cried to God to help her. She does not know whether she fell asleep or exactly what happened.

## Call of Service

She thought she was walking along a very narrow-winding road; on the left was a sheer high cliff and on the right a deep, dark chasm. In front of her was a large company of children endeavoring to make their way along the treacherous road. She saw one after another lose their footing and go hurtling over into the chasm to be dashed to pieces below. In an agony of mind she cried out, "Oh, why does not someone do something about this?" Then she heard a voice firmly but

(Continued on page 15)

appointing certain comrades to be responsible for the conducting of a fifteen-minute singing period before each meeting. As you will note, it was the young people who approached us regarding the behavior of the adults! The seniors wonder why the present generation do not revere the House of God more. If they were to look into their own hearts I wonder if they might not find the answer.

Example is much better than precept. Carolyn R. Freeman has expressed this aptly in verse under the title, "Johnny's Bringing-Up."

Father said to Johnny,  
One Sunday morning bright,  
"Wash your face, and comb your hair,  
And dress yourself up right,  
Then hurry down to Sunday School;  
I want the world to see  
You're being brought up just the way  
A boy ought to be."

So Johnny minded father,  
He donned his Sunday best,  
And hurried down to Sunday School,  
While Dad stayed home to rest;  
And father said to mother  
About the hundredth time,  
"If Johnny doesn't turn out right,  
The fault will not be mine."

Then mother answered slowly,  
"I really think, my dear,  
The way you're bringing Johnny up  
Is just a trifle queer;  
For Johnny would remember  
The lessons that you teach,  
And be more apt to heed them if  
You'd practice what you preach."

A young high school girl was greatly troubled within because of



## OFFICIAL GAZETTE

## PROMOTIONS—

To be Adjutant:  
Captain Edgar Halsey.  
To be Captain:  
Lieutenant Ralph Ashby.  
Lieutenant Claude Simpson.

## APPOINTMENT—

Major George Mundy: War Services,  
Sherburne (pro tem).  
Captain George Knox: Men's Social  
Service, Windsor.

BENJAMIN ORAMES,  
Commissioner.

## COMING EVENTS

## COMMISSIONER B. ORAMES

\*CALGARY: Sat-Mon Jan 27-29 (Young  
People's Council)  
\*EDMONTON: Tues Jan 30  
\*VANCOUVER: Thurs Feb 1  
\*VICTORIA: Fri Feb 2  
\*VANCOUVER: Sat-Mon Feb 3-5 (Young  
People's Council)  
\*OTTAWA: Sun Mar 4 (Young People's  
Council)  
\*TORONTO: Sun Mar 11 (Young People's  
Council)  
\*Brigadier A. Kelth will accompany)

## COLONEL G. W. PEACOCK

(The Chief Secretary)

Hamilton: Sun Jan 23  
Montreal: Sun Feb 4

"Worship the Lord in the beauty  
of Holiness"  
at the

FRIDAY NIGHT  
CENTRAL HOLINESS MEETINGS  
in the  
TORONTO TEMPLE

SPECIAL MUSIC and MESSAGES

Friday, January 26, 8 p.m.

LIEUT.-COL. R. HOGGARD  
Training College Principal

Hamilton: Wed Feb 14  
Sydney: Sun Feb 25  
Halifax: Sun Mar 4  
Peterboro: Su: Mar 18

## THE FIELD SECRETARY

(Colonel F. C. Ham)

London: Sun-Mon Jan 28-29  
Lisgar Street: Wed Jan 31  
Windsor: Sun Feb 4  
Toronto Temple: Fri Feb 9

Lieut.-Colonel E. Sims (R): Hamilton,  
Wed Feb 7  
Brigadier J. Gillingham: Chatham, Sun  
Feb 4  
Brigadier A. Kelth: Vancouver, Mon-  
Tues Feb 5-6; Regina, Sat-Sun Feb  
10-11  
Mrs. Brigadier A. Smith (R): Goderich,  
Sat-Fri Feb 3-9; Ingersoll, Sat-Fri Feb  
10-16  
Brigadier Geo. Wilson: Hamilton, Wed  
Jan 31  
Major M. Agnew: Earls Court, Sat Jan 27  
Major P. Alder: Hamilton, Sat-Sun Jan  
27-28; Windsor, Fri-Sun Feb 2-4; Lon-  
don, Mon-Wed 5-7; Sydney, N.S.,  
Thurs-Sun 22-25; New Glasgow, Mon  
26; Truro, Tues-Wed 27-28  
Major G. Bloss: London II, Mon Feb 29  
Major A. Irwin: Toronto Temple, Tues  
Jan 30

TERRITORIAL SPIRITUAL SPECIAL  
(Adjutant Wm. Ross, accompanied by  
Mrs. Ross)

Stratford: Thurs-Mon Jan 25-Feb 5  
London I: Thurs-Mon Feb 8-19  
Brantford: Fri-Mon Feb 23-Mar 5  
Lindsay: Sat-Mon Mar 10-19  
New Liskeard: Fri-Mon Mar 23-Apr 2  
Kirkland Lake: Fri-Mon Apr 6-16  
Huntsville: Fri-Mon Apr 20-30

## HOME LEAGUE EVENTS

## TORONTO DIVISION

Mrs. Lieut.-Colonel Spooner: Greenwood,  
Wed Feb 7; Long Branch, Thurs 8  
Mon Feb 5: West Toronto, Mrs. Briga-  
dier Waterston; Mimico, Mrs. Major  
Gage; Tues 6: North Toronto, Mrs.  
Major Smith; Rhodes Avenue, Mrs.  
Colonel Tyndall; Riverdale, Mrs. Cap-  
tain Turnbull; Scarlett Plains, Mrs.  
Major Moulton; Temple, Mrs. Major  
Wiseman; Wychwood, Mrs. Brigadier  
Kelth; Wed 7: Brock Avenue, Mrs.  
Major Ashby; East Toronto, Mrs. Major  
Cameron; Thurs 8: Danforth, Mrs.  
Major Batten; Earls Court, Mrs. Lieut.-  
Colonel Dray; Lippincott, Mrs. Major  
Boulton; Lisgar Street, Mrs. Major  
Moulton

## N.B. AND P.E.I. DIVISION

Mrs. Brigadier Green: Wed Feb 7, North  
End Corps; Tues Mar 6, Brinley Street  
Corps  
Tues Feb 6, Brinley Street, Mrs. Captain  
Bell; Wed 7, West Side, Lieutenant B.  
Pritchett; Thurs 8, No. 1 Citadel, Ad-  
jutant B. Earle; Wed Mar 7, North  
End, Mrs. Major Alderman; West Side,  
Mrs. Adjutant Cuthbert; Thurs 8, No.  
1 Citadel, Captain D. Wagner

## EFFECTIVE SOUL-WINNING EFFORT

## Adjutant and Mrs. Ross Campaign in the Border City

DESPITE sub-zero temperatures in Windsor, Ont., the campaign conducted by the Territorial Spiritual Special, Adjutant Wm. Ross, and Mrs. Ross, registered a total attendance of nearly two thousand during the meetings held at the Citadel Corps (Major and Mrs. J. Bond).

The Divisional Commander, Lieut.-Colonel F. Riches, welcomed the visitors at a united meeting, in which all four city Corps participated. The Citadel Band and Songsters were in attendance, and sincere prayers were offered for the ten-day campaign.

With an understanding gained from experience in soul-saving work, the messages of Adjutant Ross were forceful and effective, pointing to the way of Salvation and Holiness in a manner understood by all. Some of the most hallowed moments of the campaign were experienced during the Holiness meetings, when hearts were stirred and many comrades voluntarily sought a deeper work of grace. Conviction was much in evidence, and the presence of the Holy Spirit was manifested.

It was not difficult to discern that the meetings were gaining in momentum, interest, attendance and intensity, the climax being reached

on the final Sunday and Monday in old-fashioned Salvation and Holiness meetings, when large audiences were held in the grip of the power of God. Hallowed were the scenes at the Mercy-Seat where God and seeker met.

Mrs. Ross' messages in song were of special blessing, both indoors and in the open-air meetings. Adjutant and Mrs. Ross' visitation during the days of their sojourn were also fraught with blessing, as they contacted needy souls in hospitals and other centres. Especially was their ministry appreciated in the military wards, where men were pointed to the Saviour.—F.W.H.

## DISTRIBUTED TO THE NEEDY

A LEADING Hamilton, Ont., firm rang up Major R. McCaughey, of the Men's Social Department, and asked if he could dispose of some soup. His answer was a prompt call at the warehouse where he collected no less than five tons, all of which quickly found its way into needy homes.

A similar, later call provided the Major with a large supply of baking powder which was also early distributed.

## THE ARMY OF THE HELPING HAND

## Mayor Coulter Brings Greetings

EARLY in January a happy throng of some 300 persons gathered in the large employees cafeteria of a downtown department store in Winnipeg.

Brigadier and Mrs. J. Barclay had charge of the event, and the guests were mostly war veterans and elderly men. Fifty Officers and Soldiers from city Corps and Institutions served the crowd, and the Citadel Band, with Bandmaster Merritt, made the rafters ring with stirring marches and selections.

Mayor Coulter brought the greetings of the city and also proposed to the men a hearty vote of thanks to "The Army of the Helping Hand," and to the group of Christian men and women who, week in and week out "emulate the spirit of Him who went about doing good."—J. R.W.

## A "CHEER-UP" FOR THE HUNGRY

## Poor Men's Dinner at Hamilton

UNDER the auspices of the Men's Social Department in Hamilton, Ont., a large number of poor men enjoyed an appetizing Christmas dinner in the Hamilton Citadel. Festive decorations made the occasion cheerful and colorful.

Present at the function were Mayor Lawrence, Chief Constable Crocker, the Divisional Commander and Mrs. Lieut.-Colonel H. C. Ritchie, and other Officers. After dinner, the Mayor, Chief of the Police, and the Men's Social Representative, Major R. McCaughey, conveyed greetings to the men.

Entertainment was provided and all joined heartily in the singing of familiar carols. Home League members were happy to act as waitresses.

Fruit and candy was distributed at the close.

## WITH THE "FEARLESS" CADETS

## Uplifting Christ at Queen City Corps

CADETS at Toronto Temple Corps, led on by Adjutant G. Robinson, reported a rousing welcome meeting on Wednesday night, and although weather conditions were poor outdoors, a happy, joyous atmosphere prevailed and a blessed time was spent.

All day Sunday the Cadets were impressed by a sense of the presence of God, and Adjutant Robinson's messages from God's Word were quick and powerful.

The Cadets are expecting glorious times, when God's Spirit shall be manifest in the Salvation of souls.

Under the leadership of Major Hart and Captain Sturgeon, the new brigade of Cadets at Rowntree was given a hearty welcome by the com-

rades. Saturday, the Cadets enjoyed a time of fellowship with the Youth Group, the subject for the evening being "Prayer."

## Day of Inspiration

Sunday was a day of inspiration and blessing, the evening meeting being led by Lieut.-Colonel and Mrs. R. Spooner. God came near and one seeker knelt at the Cross.

At Riverdale Citadel, Major A. Irwin and a new brigade were right at home in a bright, happy meeting on Wednesday night.

On Saturday evening the Temple and Riverdale Brigades united for the meeting, and several musical items were given.

The Sunday meetings, conducted by Major G. Bloss, were blessed by God, and these brought strength and help to the comrades.

## EARLY TO PRESS

## Corps Correspondents Note

Because of wartime conditions affecting labor and shipment in the Printing Department—and also the printing of the Easter Number—the next several issues of The War Cry will go to press earlier than usual. Urgent matter therefore should be airmailed to reach the Editorial Department no later than Tuesday morning of each week. The Corps Report section closes on the Friday previous.

## DEVOTIONAL BROADCASTS

THE SALVATION ARMY has again been asked to take responsibility for the "Morning Devotions" radiated daily from Station CBL. Captain E. Parr, of Territorial Headquarters, will conduct these broadcasts from February 12-17 inclusive, the time being 8.15 a.m. to 8.30 a.m.



Brigadier R. McBain, Sherbourne Street Hostel, Toronto, is unwell and is to undergo an operation.

Mrs. Brigadier E. Owen (R), of Toronto, and members of the family are grateful for all the messages of sympathy and assurances of prayer received since the Brigadier's promotion to Glory.

A young Field Officer in the British Territory would like to exchange correspondence with a similar Officer in Canada. Name and address given on application to the Editor, 20 Albert Street, Toronto 1.

Brother H. G. Conover, a faithful worker at Yorkville Corps, Toronto, distributes 135 copies of The War Cry each week. Can any comrade in the Territory beat this record?

## SILVER STAR MOTHERS

## Meet in Toronto

THE picture of the patriarch standing by the altar and the ox, entitled, "For Sacrifice or Service," seemed applicable to a recent gathering of Silver Star mothers in the Council Chamber, Toronto Temple. Many of these mothers have also sons and daughters in the services, some of whom have been a long time away, are in action, are missing, or are prisoners.

As the meeting proceeded there was an irrepressible pull upon heart-strings, yet the predominant spirit was one of faith in God's providential care, and humble submission to His will.

Mrs. Lieut.-Colonel Moore (R) and Major Mrs. Squarebriggs (R) had charge of the gathering, which brought much blessing to all who attended.

## PADRE PRESIDES

## Give and Take at Earls Court

THE Earls Court Citadel Band (Bandmaster R. Slighte) and Songster Brigade (Captain E. Parr) have both visited Christie Street Military Hospital in recent weeks, playing and singing to the many men in the wards.

Reciprocally, the hospital padre, well-known Lieut.-Colonel S. Lambert, presided over the first Sunday afternoon program in the new year, given in the Citadel, by Earls Court's musical sections. The young people's musical groups also participated.

The padre suggested that the motto inspired by The Salvation Army's work—"Down, but not out!"—should be the motto of all. Though depressed by circumstance, one is not outside the love of God!

## Happy Features of Holiness

(Continued from page 8)

Lieut.-Colonel R. Spooner, who greeted the Commissioner and conducted the opening exercises; Brigadier E. Waterston and Pro-Lieutenant H. Cook who offered prayer; Major Sanford who led the responsive reading of a Scripture passage, and the Earls Court Band (Leader R. Slighte) and Songster Brigade (Captain E. Parr) which provided the music.

Cadets Rodine and Halliwell both spoke briefly, and the Training College Principal, Lieut.-Colonel R. Hoggard, led the hallowed prayer period during which seekers after the Blessing of a Clean Heart learned of yet another feature—that it was to be had for the claiming!

## The All-Inclusive Hymn Book

Praise Knows No Sectarian Boundaries

YOU have in your hands a hymn book where the saints and the sinners of all ages and all churches have lifted up their hearts to the One God and Father of us all, praising Him in the beauty of holiness!

Here, in a single hymnal in constant use in almost any one of our churches, are "Blest Be the Tie That Binds," and "I Need Thee Every Hour," written by Baptists!

Here are "Holy, Holy, Holy, Lord God Almighty," and "The Church's One Foundation Is Jesus Christ Her Lord," written by Episcopalians!

Here are "Love Divine, All Love Excelling," and "Jesus, Lover of My Soul," written by a Methodist!

Here are "Stand Up, Stand Up for Jesus," and "I Heard the Voice of Jesus Say, Come Unto Me and Rest," written by Presbyterians!

Here are "Lead, Kindly Light," and "Jerusalem the Golden," written by Roman Catholics!

Here are "A Mighty Fortress is Our God," and "Now Thank We All Our God," written by Lutherans!

Here are "Nearer, My God to Thee," and "In the Cross of Christ I Glory," written by Unitarians!

Here are "My Faith Looks Up to Thee," and "O Master, Let Me Walk With Thee," written by Congregationalists!

Doctrinal discussion and personal preference in the matter of ritual and polity may divide us everywhere, but we all come together in prayer and praise.

Charles R. Brown, in *The Art of Preaching* (Macmillan).

A PAGE FOR THOSE SALVATION MELODY-MAKERS WHO COMPRISE



## Originality in Program Arranging

An Enterprising Corps' Bright Idea

ORIGINALITY in program arranging in Salvation Army circles is not at a premium, as might well be supposed after all these years of musical activities, says the Editor of *The Musician* in an "Under the Dome" article. Brain-waves are still floating around in the ether, and every now and again they contact an alert Salvationist. One of the most recent recipients of a brain-wave was Major Hosty, the Corps Special Efforts Secretary at Harrow.

"We are constantly hearing and reading of D-Day. We can't very well have a D-Day at Harrow; but

we can have an H-Night." The Major thought further along these lines, and in due course the thought became a reality, and a very interesting Festival was arranged in connection with the Band's New Instrument Scheme.

The printed program brought out all the H's, and so we had Major Hosty responsible for the arrangements; and Colonel Railton Howard presiding and also conducting the Harrow Songsters, he being supported by Major John Hill (R), who read from the Scriptures. Mrs. Captain Hosty prayed. Harrow Band (Fred Rudland) provided items, as

also did Harrow Songsters, under the leadership of Colonel Howard.

The piano was played — for the first time after it had been "blitzed" and repaired — by Songster Hosty, I.T.C.L., M.R.S.T., of Southsea — "Home sweet Home," was one of her pieces; Mrs. Hughes, of Harlesden, sang "Happy am I"; and Captain Hosty, of Rosehill Band, contributed four slow-melody cornet solos, two of them by Handel.

The thought occurs to us that another new type of Festival could be arranged on various subjects; for instance, "Gardens." At once several

KITCHENER'S SALVATION SINGERS

Here is the latest photograph of the Kitchener, Ont., Songster Brigade, a hard-working and creditable vocal combination. Songster Leader Norman Dockeray (rear row, centre) is between Major and Mrs. A. Crowe, the Corps Officers



## KEEPING THE STANDARD HIGH

Maintaining the Good Work at Peterboro

THE Peterborough Temple Band (Bandmaster R. G. Routly) is made up of a number of older men, most of the younger men having signed up with the King's Forces. With the help of a few young fellows transferred from the Young People's Band, together with the older men, the Band has managed, however, to keep a high standard.

The average age of the Band is around forty years, and this includes seven young men who are under military age. The Band has lost twenty-four men to the serv-

ices, and these are now serving in many parts of the world. They are kept in contact with the home Corps by means of a monthly Band news letter. It is gratifying to know that, in the majority of cases, Bandsmen on active service are taking their places in the ranks of other Bands and are doing their bit wherever they may be.

The Band Local Officers have excellent support from all Bands-

men. Bandmaster R. Gerald Routly has been the leader for ten years, previously being a member of the Young People's Band. He was transferred twenty years ago and has been active in the Band ever since. The Deputy-Bandmaster is Stanley Richardson, who was Bandmaster for a period. He has been a Bandsman for over thirty-seven years and is still a stalwart in the solo horn section. Band-Sergeant Jack Smith, who was Bandmaster during the last war, has been a Bandsman consistently for more than fifty

suitable items of music, song, and poetry flash into the mind: "The Glory of the Garden," by Rudyard Kipling (monologue), "Christ in His Garden" (Songster piece), and "Bowed Beneath the Garden Shade" (vocal duet).

(Band Sergeant Jack Webster, Winnipeg Citadel — and others — have pursued this style of festival on many occasions, with notable success. — Ed.)

years. Arthur Smith is Band Secretary, and, although the junior of the Band Local Officers, has given fifteen years as a Senior Bandsman. Color-Sergeant Winterbottom also has given many years of faithful service. Treasurer J. J. Cunningham has more than forty years' service to his credit.

It is interesting to note that most of the younger members of the Band graduated from the Young People's Corps and Young People's Band. It is from this source of supply that the Senior Band has been able, during these trying times, to keep the Flag flying high. — R.G.R.

### IN BULGARIA

DEPUTY-BANDMASTER (Cpl.) C. H. Farrow, of Wisbech, serving in Bulgaria, believes he is the only Salvationist in that country.

### WANTED

Has any reader the words and music of the song beginning, "I cannot get beyond the circle of His love"? If so, the Editor would be glad to have a copy.

### FOR SALE

The Corps Officer at St. Mary's, Ont., Captain L. Harney, knows of a Conn Eb soprano cornet, in perfect condition, for immediate sale. Further particulars may be obtained by writing the Captain at P.O. Box 29, St. Mary's, Ont.



LIFT-LOCKS CITY BANDSMEN.—A recent, imposing photograph of the Peterboro Temple Band (Bandmaster R. G. Routly). Major and Mrs. John Wood, the Corps Officers, are seated on either side of the Bandmaster

## The Heavenly Summons Answered



Salvation Warriors Exchange the Cross for the Crown  
and Enter Into the Joys of Their Lord

### SISTER MRS. ROBERTS Dovercourt Citadel

Dovercourt Corps has suffered the loss of a great heart in the recent promotion to Glory of Sister Mrs. Charles Roberts, affectionately known as "Ma" Roberts. Mother Roberts was born in British Harbor, Trinity Bay, Nfld., and as

Elizabeth Homes became a Salvationist and an Officer, serving at Little Bay, Brigus and Harbour Grace. Fifty-five years ago Sister Mrs. Roberts came to Canada, married and settled in the Dovercourt District, attending Lippincott Corps in the days before Dovercourt Citadel came into being. When Dovercourt was opened she, with her husband, became a Soldier, maintaining her association until her recent passing.

Mrs. Roberts held the position of Songster Sergeant for a long period. Her life and influence possessed that spiritual essence which makes the individual a power for good.

At her home and in hospital she was visited by the Corps Officer, Major G. Mundy, always assuring him that all was well.

She was the oldest Soldier in the Dovercourt Corps and No. 1 on the Roll. On the Sunday night following her passing, suitable reference was made to her consecrated life and the Band played "Promoted to Glory."

### MRS. E. BARRETT Prince Albert, Sask.

Mrs. E. Barrett, an Adherent of Prince Albert Corps for a considerable time, has been promoted to Glory. "Grandma" Barrett was over eighty years of age, but was active almost to the date of her death, being present at the Corps Sale the week previous. She was always ready to testify, and attended the Company meeting regularly. Mrs. Barrett will be greatly missed by the

Sister Mrs. Nelson, of Kitchen, Ont., whose promotion to Glory was reported in the last issue of The War Cry



members of the Home League, in which branch of activity she was a faithful worker. "Grandma" Barrett had been connected with the Red Shield Women's Auxiliary since the group was formed, and had spent long hours knitting for servicemen.

A large number of friends gathered at the funeral service conducted by the Corps Officer, Captain Waller, who spoke highly of Mrs. Barrett's sterling qualities, sincerity, Christian character, and faithfulness.

### SONGSTER-SECRETARY FRED MILLS Niagara Falls, Ont.

From Niagara Falls, Ont., Songster - Secretary and Bandsman Fred Mills has answered the Call to Higher Service. Suddenly, just as he had finished work, his soul went to meet God.



This veteran Salvationist was converted in London, England, as a boy, and had given fifty-seven years of faithful service, thirty-four of which were used of God in this country.

Although Brother Mills was a man of few words, his life spoke for His Master, and his quiet testimony was most effective.

The funeral service was conducted by the Corps Officers, Major P. Greatrix and Major M. Parsons, and inasmuch as the promoted comrade was well prepared for the life beyond, the service was one in which the theme of "Victory in Christ" predominated. Home League Secretary Mrs. Mills was uplifted at the Throne of Grace by the prayers of her comrades.

Two expressive poems, written by Brother Mills, were read during the funeral and memorial services, the latter being conducted by Major R. Bamsey. The Songster Brigade sang appropriately.

## SONGSTERS TO THE FORE

Territorial Headquarters Musical Party Participates in Week-end Effort at Hamilton III

### SISTER M. BURCHALL Hamilton, Bermuda

Sister Mary Burchall, of the Hamilton, Bermuda, Corps, was promoted to Glory recently. This comrade was No. 1 on the Hamilton Corps Roll and was converted under Colonel DesBrisey (R) when the Army first came to Bermuda. She was a good Salvationist, and served for fifty years in the Islands.

A Salvation Army funeral at the Citadel, and a memorial service was conducted by Major E. Falle.

### SISTER MRS. LEIGHTON Metlakatla, B.C.

One of the oldest Native Indian Salvationists in British Columbia, Sister Mrs. Annie Leighton, was promoted to Glory recently from Metlakatla.

Enrolled in 1904, Mrs. Leighton had faithfully witnessed for her Master among her own people for forty years. She passed to her Reward after a lengthy illness. During her years as a Salvationist, the promoted comrade had held the position of Penitent-Form Sergeant.

The funeral service was conducted by Adjutant P. L. Gorrie, of Prince Rupert. Corps Sergeant-Major Morrison and Brother Leighton spoke, and Envoy Aucklind offered prayer. At the graveside service Brother Philip Aucklind, of Port Simpson, spoke.

More than 250 copies of the Christmas War Cry were sold by Noreen Kirbyson, twelve-year-old daughter of Major and Mrs. Kirbyson, Orillia, Ont.

Songster Week-end at Hamilton III Corps (Captain and Mrs. Rankin) was marked by an appreciated visit from the Territorial Headquarters Musical Party, members of which gave valuable and inspiring service.

Preceded by a supper, a Saturday evening program was presided over by Bandmaster Thos. Jenkins, of Argyle Citadel. The Party, assisted by the Songster Brigade (Songster Leader J. Fair) unfolded a program of inspiration and humor that was enthusiastically received.

Sunday's meetings included open-air gatherings, a hallowed Holiness meeting in which consecrations were made, an afternoon festival, and an earnest Salvation meeting led by Major A. Calvert.

In a musical "Wind-up" items which had been especially enjoyed throughout the campaign were repeated.

The visit was appreciated by the Soldiery because of the Party's fine spiritual bearing.

## FIFTIETH MILESTONE

An interesting event, celebrated in real Army style, was the fiftieth wedding anniversary of two of Kingston's oldest comrades, Brother and Sister D. McBride. These veterans were congratulated by a crowd of comrades who gathered in their honor.

A son-in-law, Adjutant K. Pickering, from the United States, presided over the event, when a number of speakers took part, including the Corps Officer, Major J. Smith, who thanked Brother and Sister McBride for their many years of faithful service.

At the close of the gathering, the comrades reconsecrated themselves afresh to God, during the singing of a song.

## DEFEATING THE ENEMY

Captain Arthur Robinson was the speaker at a united service held recently at the Nazarene Church, Newmarket. A large crowd was present.

The Devil is being defeated at the Corps, and recently a backslider was reclaimed for Christ. Cottage meetings are being well attended, and these are proving a source of much blessing.

## SOUL REFRESHMENT

Toronto I, Ont. (Major and Mrs. Cummings, R.) Blessed, soul-refreshing times included year-end meetings and the Watch-night service.

Advances in the Young People's Company meeting include the providing of music by part of the Band, with band-learners, and the addition of new Company Guards.

## We Miss You!

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

**BARKER, Evelyn Bell.**—Aged 32; height 5 ft. 7 ins.; brown hair; blue eyes; fair complexion. Born in Bloomfield, Ont. Last seen September, 1935. Sister wishes to contact. W3026

**KAY, Max.**—Married. May be called McKay. Aged 33; height 5 ft. 7 ins.; black hair; brown eyes; dark complexion. Born in Russia. Occupation operator for tailoring. Missing from Toronto fifteen weeks. Believed to have gone to Montreal. M5713

**MOLYNEAUX, Andrew** "Andy."—Last heard of in 1927 at Deloraine, Man. Aged 27; height 5 ft. 6 ins.; fair hair; blue eyes; fair complexion. Native of Belfast, Ireland. Mother and sister anxious. M5430

**SMITH, Nelson.**—Formerly of Wlarton, Ont. Aged 50; medium build; blond hair; light blue eyes; fair complexion. Sister anxious to contact. Last seen leaving for Toronto. M5709

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## Gramophone Records

Now Available

"Only Jesus" and "For Me"

"The Triumph of Peace." Parts 1 and 2

"The Pilgrim Way." Parts 1 and 2

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"Sing to Jesus" and "Were You There When They Crucified My Lord"

"The Salvation Army Patrol" and "The Trumpet's Call"

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"Cheer Up" and "Heavenly Rejoicing"

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"America" and "Showers of Blessing"

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"Army of Immanuel" and "Flowing River"

"Everlasting Praise" and "Oh, What a Wonderful Day"

Only one or two of some titles. Order to-day.

Price 75c, Express Collect.

## THE TRADE SECRETARY

20 Albert Street, Toronto 1, Ont.



## THEY PLAYED CAROLS—BUT HEARERS REQUESTED HYMNS

Varied Salvation Activity at Dovercourt

Dovercourt Citadel, Toronto (Major and Mrs. C. Knaap). On the last Sunday of the old year Major and Mrs. George Mundy said farewell, their stay having been cut short because of the Major's continued indisposition. During the evening meeting the Major and his wife thanked the Local Officers and Soldiery for their support.

An outstanding item of the meeting was the Enrolment of two Senior Soldiers, one of whom was the Major's son, Arthur. Dorothy Ford, another graduate from the Young People's Corps, also took her stand under the Colors.

During the weeks of Major Mundy's absence from the platform the Corps appreciated the services of Officers from the Retired Officers' League, the War Services Department and also from Divisional and Territorial Headquarters. A ten-day campaign led by the late Brigadier Owen during this period was a season of great spiritual uplift.

The annual Christmas Tree program was an outstanding event. Young People's Sergeant-Major Mrs. Willison and Sister Mrs. P. Merritt, with their helpers, provided an excellent evening's entertainment for the boys and girls of the Corps and district.

Carolling by the Band was successful. Many commented on the work The Salvation Army is doing among service personnel. In memory of some who have paid the supreme sacrifice the Band met requests for favorite hymn-tunes.

### IN THE GATEWAY CITY

Numerous and varied activities have taken place during recent weeks at Winnipeg Citadel (Major and Mrs. Morrison). Quite a number of Bandsmen, on leave from Eastern and Western Canada, were seen in their places in the Band, and each of these gave a ringing testimony.

The Band and Songster Brigade recently visited Grace Hospital, their efforts being greatly appreciated by the staff and patients.

The Watch-night service, conducted by Major Morrison, included a rousing testimony period and finished up with the comrades uniting in a general consecration of themselves to God.

### TROPHY WINNERS

An event of outstanding interest at Elmwood Corps, Winnipeg (Captain G. Neill, Pro-Lieutenant E. Sweitzer) was the inauguration service of a Guide Company under the leadership of Sister Mrs. G. E. Heath. A number of parents and friends were present at the ceremony, which was conducted by Major M. Littleley.

Recently the Company meeting children united with the churches for the annual Community Rally. This year our own Young People were awarded the Shield on the basis of the year's and also Rally Day attendance.

### YOUNG SEEKERS

Much blessing is being brought to Yorkville Corps, Toronto (Major and Mrs. H. Ashby) by a brigade of men Cadets.

Recent Sunday meetings,

### Why not join the Sword and Shield Brigade?

#### DAILY BIBLE PORTIONS

David the Outlaw  
Tues., Jan. 30, 1 Sam. 22:1-5  
Wed., Jan. 31, 1 Sam. 23:1-12  
Thurs., Feb. 1, 1 Sam. 23:19-29  
Fri., Feb. 2, 1 Sam. 25:1-9  
Sat., Feb. 3, 1 Sam. 25:10-20  
Sun., Feb. 4, 1 Sam. 25:23-33  
Mon., Feb. 5, Prov. 15:1-18

#### PRAYER SUBJECT:

Our Young People's Work  
Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

led by Brigadier and Mrs. Waterston were blessed of God, and a number of young people sought God.

Other visiting Officers who have conducted meetings recently at the Corps include Major F. MacGillivray and Major B. Jennings.

### Soul-Saving Events in the Ambitious City

At Hamilton Citadel (Major and Mrs. C. Watt) the Home League conducted a Remembrance Service in which the Book of Remembrance was read and special prayer offered for the men in the services.

Corps Cadet Sunday brought the young people to the front, and at night eight seekers surrendered at the Mercy-Seat. In the afternoon meeting the Brigade gave a Demonstration, "Voices From the

## OUR CAMERA CORNER



ENTHUSIASTIC WORKERS.—Members of the Langside, Winnipeg, R.S.W.A. are hard workers when it comes to preparing comforts for servicemen and unfortunate civilians. At the extreme left of the group is the wife of the Divisional Commander, Mrs. Brigadier Thos. Mundy. Mrs. G. Saunders is president of the group.



THE PATIENTS FELT BETTER!—There's nothing like a cheery song to lift drooping spirits, as wounded servicemen in Christie Street Hospital, Toronto, proved during the recent appreciated visit of the Earls Court Songster Brigade. Leader (Captain) E. Parr was inviting the patients to "join in" just as the camera clicked. In right foreground is the Divisional Commander, Lieut.-Colonel R. Spooner.

### SURRENDERS REGISTERED

Gravenhurst, Ont. (Captain Alcock, Lieutenant Legg). Recently, the young people of the Corps presented a successful Christmas program. Items of interest to young and old were followed by a final and appropriate Biblical portrayal entitled "Star of the East." The Hall was suitably decorated for the festive season.

Following week-end meetings were conducted by the Divisional Commander and Mrs. Major A. Dixon. On the Saturday night the Major showed the motion picture, "Behind the Red Shield." On Sunday afternoon, Major and Mrs. Dixon visited the Company meeting and the

(Continued in column 5)

### BLESSINGS AT DRUMHELLER

Visitors Bring Inspiring Music and Messages

#### SUNSHINE MUSIC

Recent meetings at Regina Citadel, Sask. (Captain and Mrs. Halsey) were of an interesting and helpful character, including the Sunday afternoon Sunshine Hour of Music and Song featured by the musical forces of the Corps.

Good crowds have been attending the Salvation meetings of late, and several visiting servicemen have taken part. A recently-welcomed comrade, who will be stationed in Regina for some time, is Bandsman McCreddie, R.C.A.F., whose vocal solos are much appreciated.

Recent visitors to Drumheller, Alta. (Captain and Mrs. Fred Hustler) were Major and Mrs. Carswell, Mrs. Major Belkovitch, and L.A.C. (Bandsman) H. Turner, of Calgary. Meetings were helpful and inspiring, and musical items included solos, duets and piano-accompaniment renditions by Bandsman Turner.

During the recent illness of the Corps Officer, Lieutenant Nahirney, of Coleman, assisted for ten days, giving greatly appreciated leadership and service.

Festive season gatherings were well-attended, and during the Watch-night service comrades rededicated themselves to more energetic service.

(Continued from column 3) Outpost group. Increased attendances at both were encouraging. At night a feature of the meeting was an illustrated song period after which the Major brought a heart-inspiring message.

During the Watch-night service three consecrations were registered.

quietly say, "Why don't you do something about it? Why don't you go ahead and lead?" She threaded her way very carefully along the tortuous path until she got in front of the company of children, and afterwards none was lost as she guided them, step by step along the

### Helping the Youth of To-day

(Continued from page 11)

way. The vision was over. She had her answer. There were young people who needed guidance and help, who might go to destruction if she

did not obey. In spite of her limitations she must show them the way.

I was that high school girl; that was the finger of God pointing the

way. Whatever I did with my life it would have to be given up to helping youth and guiding them over the dangerous places. Perhaps the finger of God is pointing the way to some of you, showing you how you may guide the feet of youth. Let us hope you will respond to the call.

## On the Air

TUNE IN ON THESE  
INSPIRATIONAL  
BROADCASTS

The Editor should be advised of any change in Corps broadcasting schedules so that this column may be kept accurate.

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.D.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFRB (1430 kilos.) "Songs of a Salvation Soldier," fifteen minutes of song and poetry every Tuesday and Thursday at 10.15 a.m. (E.D.T.), conducted by Captain and Mrs. Geo. E. Cox.

CALGARY, Alta.—CJCL (700 kilos.) Every Monday from 2.30 p.m. to 2.45 p.m. (M.D.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.V.T.), "Your Daily Meditation," conducted by the Corps Officer.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.D.T.), alternate Sundays.

CHATHAM, Ont.—CFCO (630 kilos.) Every Tuesday from 8.45 a.m. to 9 a.m. (E.D.T.), a devotional broadcast conducted by the Corps Officer. Each Wednesday from 8.45 p.m. to 9.00 p.m. and each Friday from 3.45 p.m. to 4.00 p.m., "A Salvation Army Broadcast" of recordings.

GRAND PRAIRIE, Alta.—CFGP (1350 kilos.) "Morning Meditations," Each Thursday from 8.00 a.m. to 8.15 a.m. (P.T.), a devotional period of music led by the Corps Officers.

KENORA, Ont.—(1220 kilos.) Every Wednesday from 5.30 p.m. to 5.45 p.m., a program for young people, conducted by the Corps Officers.

KINGSTON, Ont.—CKWS (960 kilos.) Each Sunday at 9.00 p.m. (E.D.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont.—CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 9.05 a.m. (E.D.T.), conducted by Adjutant H. Majury.

PARRY SOUND, Ont.—CHPS (1450 kilos.) Each Sunday from 9.45 a.m. to 10.15 a.m. (E.D.T.), "Hymns by the Band."

PETERBORO, Ont.—CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.D.T.), a broadcast by the Temple Corps.

PRINCE ALBERT, Sask.—CKBI (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.D.T.), Monday to Friday, inclusive.

REGINA, Sask.—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.D.T.), a devotional broadcast, including music and a message.

ROUYN-NORANDA—CKRN-CKVO-CHAD (1245 kilos.) Each Sunday from 9.30 a.m. to 10.00 a.m. (E.D.T.), Salvation Army Music and Song.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.D.T.), a devotional period.

TORONTO, Ont.—CFRE. Each Sunday from 10.00 a.m. to 10.15 a.m. (E.D.T.), a devotional broadcast "from the heart of the Territory"—by Adjutant L. Pindred and a group of Temple Corps comrades.

## Songs That Cheer And Bless

### THE SEEKING SAVIOUR

*mp Andantino M. ♩ = 104*

1. Is there a heart that is wait - ing, Long - ing for par - don to - day?

*cresc. mf*

Hear the glad message proclaiming Je - sus is pass - ing this way — Is there a heart that has

*mp*

wandered? Come with thy burden to - day; — (to - day) Mer - cy is tenderly pleading,

*mf poco rall. mf CHORUS a tempo*

Je - sus is pass - ing this way — Je - sus is look - ing for thee, (for thee) Je - sus is look - ing for

*mf poco rall.*

thee! Sweet is the mes - sage to - day, — Je - sus is look - ing for thee.

looking for thee;

From The Salvation Army Tune Book, No. 485.

ST. JOHN'S, Nfld. VBCM (1006 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Daylight Time), a broadcast by the Adelaide Street Citadel Band.

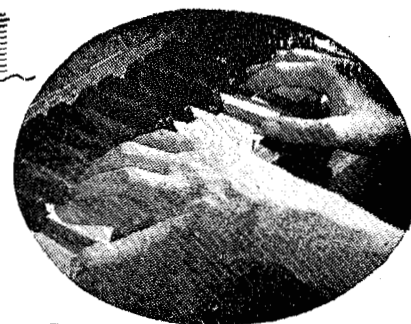
VANCOUVER, B.C.—CBR. From 7.45 a.m. to 8.00 a.m. (P.T.), from Monday, February 20, through to Saturday, March 3, 1945, inclusive, "Morning Devotions" broadcasts conducted by The Salvation Army.

VANCOUVER, B.C.—CJOR. From 3 p.m. to 3.30 p.m. (P.T.), on Sunday, February 18, and March 18, 1945, the "British Columbia Church of the Air," conducted by The Salvation Army.

VANCOUVER, B.C.—CKMO. From 4 p.m.

to 4.30 p.m. (P.T.), on Sunday, January 21, and April 15, 1945, the "Vancouver Church of the Air," conducted by The Salvation Army.

WINDSOR, Ont.—CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m.



### HIS PRAISE FORTH TELL

Tune: "Old Hundredth"

ALL people that on earth do dwell,  
Sing to the Lord with cheerful voice,  
Him serve with fear, His praise forth tell;  
Come ye before Him, and rejoice.

The Lord, ye know, is God indeed;  
Without our aid He did us make;  
We are His flock, He doth us feed;  
And for His sheep He doth us take.

Oh, enter then His gates with praise;  
Approach with joy His courts unto;  
Praise, laud, and bless His name always,  
For it is seemly so to do!

For why? The Lord our God is good,  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

### BEAUTY FOR ASHES

Tune: "Moment by Moment"

Beauty for ashes my Lord will prepare,  
Garments of praise for my days of despair;  
Gladness for sadness, and laughter for tears;  
Oil for my woundings and love for my fears.

(Words of song at left continued)

2. Is there a heart that is broken,  
Weary and sighing for rest?  
Come to the arms of thy Saviour;  
Pillow thy head on His breast.  
Come to thy only Redeemer;  
Come to His infinite love;  
Come to the gate that is leading  
Homeward to mansions above.



LET'S SING TOGETHER!—Service personnel staying at the Red Shield Leave Centre while furloughing in Jasper National Park, Alta., gather round the piano for an informal sing-song. Supervisor (Major) Kitson (extreme right) always did enjoy a song, and judging by the expression on his face, still does! Mrs. Kitson is standing behind the pianist.

### PRISON DEPARTMENT

## Silhouettes and Shadows

### MICKEY SAYS "THANKS!"

HUMAN nature, in some ways, must be improving. Out of ten lepers healed by Jesus, only one returned to give thanks. But according to the number of letters received by the Territorial Prison and Police Court Department, and the number of grateful callers at their modest offices, the average of grateful men and women restored to society is increasing.

Take Mickey, for instance. (That's how he signed his letter, intimately, like one of the family. And he thought enough of the receiver to post it by air-mail, increasing cost as well as speed of delivery.)

Well, now, take Mickey as an example. The Police Court Officer had been able to help him materially, and best of all, spiritually, a number of times.

Eventually, Mickey was standing surefootedly upon his own two feet, instead of swaying upon them so often. And that's what he wanted to say in the letter.

"I'm doing fine, and am just as when you last saw me, with a strong faith in God, and a definite belief in Christ Jesus our Lord."

Then follow thanks for every remembrance of "the man with the helping hand."

Mickey couldn't return in person to give thanks. You see, he's on active service and has just been promoted to Chief Steward. His letter travelled half-way round the world before it reached Albert Street, but then Mickey's thanks stretch just about that far!

